# **SUPPLEMENT TO CRA**

#### **OVERVIEW**

#### In This Section

This section contains information pertinent to the CRA changes effective January 1, 1996 that were included in the Financial Institution Letter (FIL-35-95) titled Revised Regulation Implementing the Community Reinvestment Act (Part 345); Revision to Regulation C, dated May 17, 1995. (The preceding CRA sections in this manual contain information critical to the revised CRA that was distributed in FIL-10-96 titled CRA Examination Procedures and Public Evaluation Formats, dated March 8, 1996.)

The guidance in this section assists the examiner in evaluating a financial institution's CRA performance under the revised regulation effective January 1, 1996 and includes: pertinent definitions, guide to CRA Data Sheets, the contextual worksheets' companion, a sample FDIC Order Form for ordering Data Sheets, and sample Data Sheets for Bank of Anytown.

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### **DEFINITION(S)**

#### **Affiliate**

Any company that controls, is controlled by, or is under common control with another company. The term "control" has the meaning given to that term in 12 U.S.C. 1841(a)(2), and a company is under common control with another company if both companies are directly or indirectly controlled by the same company.

(345.12 (a))

The median family income for the MSA, if a person or geography is located in an MSA; or

### Area Median Income

The statewide nonmetropolitan median family income, if a person or geography is located outside an MSA

(345.12(b))

#### **Assessment Area**

A geographic area delineated in accordance with Section 345.41.

(345.12(c))

#### Bank

A state nonmember bank, as that term is defined in Section 3(e)(2) of the Federal Deposit Insurance Act, as amended (FDIA) (12 U.S.C. 1813(e)(2), with Federally insured deposits, except as provided in Section 345.11(c). The term bank also includes an insured State branch as defined in Section 345.11(c).

(345.12(e))

#### **Branch**

A staffed banking facility authorized as a branch, whether shared or unshared, including, for example, a mini-branch in a grocery store or a branch operated in conjunction with any other local business or nonprofit organization. The term "branch" only includes a "domestic branch" as that term is defined in Section 3(o) of the FDIA (12 U.S.C. 1813(o)).

(345.12(f))

#### **CMSA**

A consolidated metropolitan statistical area as defined by the Director of the Office of Management and Budget.

(345.12(g))

Affordable housing (including multifamily rental housing) for low- or moderate-income individuals

# **Community Development**

Community services targeted to low- or moderate-income individuals

Activities that promote economic development by financing businesses or farms that meet the size eligibility standards of 13 CFR 121.802(a)(2) or have gross annual revenues of \$1 million or less

Activities that revitalize or stabilize low- or moderate-income geographies

(345.12(h))

## Community Development Loan

A loan that:

Has as its primary purpose community development; and

Except in the case of a wholesale or limited-purpose bank:

- Has not been reported or collected by the bank or an affiliate for consideration in the bank's assessment as a home mortgage, small business, small farm, or consumer loan, unless it is a multifamily dwelling loan (as described in Appendix A to Part 203 of this title); and
- -- Benefits the bank's assessment area(s) or a broader statewide or regional area that includes the bank's assessment area(s)

(345.12(i))

# Community Development Service

A service that:

Has as its primary purpose community development

Is related to the provision of financial services; and

Has not been considered in the evaluation of the bank's retail banking services under Section 345.24(d)

(345.12(i))

#### **Consumer Loan**

A loan to one or more individuals for household, family, or other personal expenditures. A consumer loan does not include a home mortgage, small business, or small farm loan. Consumer loans include the following categories of loans:

Motor vehicle loan – a consumer loan extended for the purchase of and secured by a motor vehicle

Credit card loan – a line of credit for household, family or other personal expenditures that is accessed by a borrower's use of a "credit card", as this term is defined in Section 226.2 of this title

Home equity loan – a consumer loan secured by a residence of the borrower

Other **secured** consumer loan – a secured consumer loan that is not included in one of the other categories of consumer loans; and

Other **unsecured** consumer loan – an unsecured consumer loan that is not included in one of the other categories of consumer loans

(345.12(k))

### Geography

A census tract or a block numbering area delineated by the United States Bureau of the Census in the most recent decennial census.

(345.12(1))

### Home Mortgage Loan

A "home improvement loan" or a "home purchase loan" as defined in Section 203.2 of this title.

(345.12(m))

#### **Income Level**

Low-income – an individual income that is less than 50 percent of the area median income or a median family income that is less than 50 percent in the case of a geography

Moderate-income – an individual income that is at least 50 percent and less than 80 percent of the area median income or a median family income that is at least 50 and less than 80 percent in the case of a geography

Middle-income – an individual income that is at least 80 percent and less than 120 percent of the area median income or a median family income that is at least 80 and less than 120 percent in the case of a geography

# Income Level (cont'd)

Upper-income – an individual income that is 120 percent or more of the area median income or a median family income that is 120 percent or more in the case of a geography

(345.12(n))

### Limited-Purpose Bank

A bank that offers only a narrow product line (such as credit card or motor vehicle loans) to a regional or broader market and for which a designation as a limited-purpose bank is in effect, in accordance with Section 345.25(b).

(345.12(o))

#### **Loan Location**

A loan is located as follows:

Consumer loan – the geography where the borrower resides

Home mortgage loan – the geography where the property to which the loan relates is located

Small business or small farm loan – the geography where the main business facility or farm is located or where the loan proceeds otherwise will be applied, as indicated by the borrower

(345.12(p))

# **Loan Production Office**

A staffed facility other than a branch that is open to the public and provides lending-related services such as loan information and applications.

(345.12(q))

A metropolitan statistical area or a primary metropolitan statistical area as defined by the Director of the Office of Management and Budget.

**MSA** 

(345.12(r))

# Qualified Investments

A lawful investment, deposit, membership share, or grant that has as its primary purpose community development.

(345.12(s))

### Remote Service Facility (RSF)

An automated, unstaffed banking facility owned or operated by, or operated exclusively for, the bank, such as an automated teller machine, cash dispensing machine, point-of-sale terminal, or other remote electronic facility, at which deposits are received, cash dispersed, or money lent.

(345.12(d))

#### **Small Bank**

A bank that, as of December 31 of either of the prior two calendar years, had total assets of less than \$250 million and was independent or an affiliate of a holding company that, as of December 31 of either of the prior two calendar years, had total banking and thrift assets of less than \$1 billion.

(345.12(t))

### Small Business Loan

A loan included in "loans to small businesses" as defined in the instructions for preparation of the Consolidated Report of Condition and Income.

(345.12(u))

### Small Farm Loan

A loan that is included in "loans to small farms" as defined in the instructions for preparation of the Consolidated Report of Condition and Income.

(345.12(v))

# **DEFINITION(S)**

A bank that is not in the business of extending home mortgage, small business,

### (cont'd)

small farm, or consumer loans to retail customers, and for which a designation as a wholesale bank is in effect, in accordance with Section 345.25(b).

### Wholesale Bank

(345.12(w))

### GUIDE TO CRA DATA SHEETS

The CRA standardized examiner worksheets were designed to assist examiners in developing the:

#### Overview

Performance context of the assessment area(s)

Institution's lending activity in the assessment area(s), in particular during the pre-site portion of the examination or doing pre-examination planning

They are designed to closely parallel the requirements imposed on examiners by the:

CRA regulation

CRA examination procedures

Performance evaluation

The examiner worksheets provide several benefits, including:

Supplying the analysis of certain data that the examiner previously performed

Promoting consistency in evaluations

- -- Among agencies
- -- Among examinations within each agency
- -- As data is presented in a standardized format

Improving quality of CRA evaluations

Reducing examination time in the bank

Assisting in the pre-examination planning

The eleven (11) examiner worksheets are categorized into three groups:

Community profile

Overview (cont'd)

Lending performance

Census tract level in detail

# **Community Profile Category**

#### **Assessment Area Overview (Community Profile)**

This provides:

Comparison of the assessment area with the MSA (if applicable), the county, and the state

Summaries of data on population, income, labor, housing market, and affordability (of housing) within each area

These worksheets compare the assessment area against the MSA, the county or the state(s), as appropriate, to provide in-depth information about the overall economic condition of the assessment area.

#### **Assessment Area In-depth**

It provides:

A breakdown of numerous population, income and housing characteristics across and within groups of census tract categories

Two additional tables on the percentage of service area population in group or institutionalized quarters, and race and income characteristics by income group

#### **Economic Patterns (Tables 1, 2, 3 Detail, and 4 Detail)**

These include:

Table 1 – Employment and Unemployment Information from U.S. Bureau of Labor Statistics

Table 2 – Building Permit Information from U.S. Bureau of Census

### Community Profile Category (cont'd)

Table 3 – Employment, Income, and Population Information from Regional Economic Information Systems (REIS)

Table 4 – Employment Data by Number of Establishments from U.S. Census Bureau

Information is provided by MSA, county, multi-county and state comparisons on employment including job growth and loss, unemployment rates, wages, and major employment sectors. These worksheets provide an overview of the economic conditions within an assessment area that can affect the demand for credit within that area and the ability of the institution to meet the needs for credit within the community.

#### **Summary of Census Tracts Just Outside the Service Area**

This worksheet summarizes lending and demographic information for census tracts bordering the service area. This asks for input for those census tracts considered to represent areas just outside the institution's selection of its assessment area.

For Home Mortgage Disclosure Act (HMDA) reporters, lending summaries include information on the institution's number of applications, originations, and denials just outside of the service area and are broken down by income level categories of the census tracts

Demographic information that includes racial and income information on the tracts

This will also assist examiners not only in performing the CRA evaluation, but in performing evaluations under the ECOA and Fair Housing components of the Compliance examination.

Assists in evaluating whether the assessment area complies with certain requirements of the regulation

Identifies, or will help identify, whether or not low- and moderate-income tracts have been excluded, which will then assist in determining whether or not they have been arbitrarily excluded

Identify minority areas that may have been excluded which may reflect illegal discrimination

This information and the information provided in the other community profile worksheets is:

Useful in writing the Public Evaluation

### Community Profile Category (cont'd)

Organizes information in a useful fashion, and

Provides information which is specific to the evaluation of the institution

### Lending Performance Category

#### **Lending Performance Summary**

Provides information on the percentage of applicants and borrowers served by the institution as compared to other market players by general loan product categories.

# Loan Mix of Reportable Loans and Distribution of Loans In/Out of Service Area

#### Provides:

Information on loans inside and outside the service area by loan product

The portion of each loan product as a percentage of total reportable loans

The volume of certain loan categories such as home purchase, other home loans, small business, small farm, and consumer loans

NOTE: Small banks do not report such loans other than those that are already HMDA reporters. The Tactician data and mapping integration software should enable the examiner to produce reports which will contain similar information to the lending performance worksheets. Otherwise, the information will be reported in these worksheets on reported loans.

# Distribution of Loans Across Service Area by Income Level of Census Tract

#### Provides:

Information on the distribution of loans by loan product across an institution's assessment area

- -- By income level of the borrower
- -- By income level of the census tract

#### **Small Business and Small Farm Lending Summary**

#### Provides:

# Lending Performance Category (cont'd)

Percentages of all loans to small businesses and to small farms by number and dollar amount

Percentages of loans to small businesses and farms by the size of the loan

This percentage is particularly important as a further screen for the nature and type of small business lending that the institution engages in, as well as the percentage of various housing loans in each type of census tract: low-, moderate-, middle-, and upper-income census tracts compared to the availability of housing and the different types of housing in those tracts.

### The Census Tract Level in Detail

#### **Census Tract Summary Sheet**

This worksheet:

Identifies penetration of various census tracts by income of the census tract

NOTE: Census tracts may require further investigation including those with low penetration in low- and moderate-income areas

Provides demographic characteristics of the service area census tracts by income level of the census tract

NOTE: Previously, examiners reviewed all of the census tracts within an assessment area or the area under evaluation.

#### **Census Tract Level Demographic Worksheet**

This worksheet details information by census tract by providing:

Demographic data (for example, population, income, and housing specific to the census tract)

Labor and business data

Housing data including housing type and condition

Customized information

NOTE: This information is available electronically and in hard copy upon

request.

The Census Tract Level in Detail (cont'd) The worksheet has been provided by Community Affairs staff in each of the Regions to examiners by accessing directly through their databases, the Summary Tape File 3A of the Census Bureau. If you need information that is not provided in that worksheet, you need to ask the Community Affairs staff to provide that to you.

### Bank and Financial Market Profile

NOTE: Currently under development.

This worksheet will provide:

A general understanding of the financial market place in which the institution is operating

The institution's overall position in that market place

The number and type of other financial institutions in the service area

The financial and operating ratios for the institution compared to its competitors or similarly situated lenders

This particular worksheet may ask for appropriate competitors or similarly situated lenders to perform the necessary calculations. This would be very useful in doing a peer group analysis, for example.

The institution's market share of deposits as a percentage of all institutions in the service area

NOTE: Currently, the examiner should utilize the Uniform Bank Performance Report (UBPR) to review this type of data.

Until the information is available through the Tactician software, examiners should order the worksheets using the procedures established by the Washington Office. The Regional Office completes the standard order form and forwards it to the Washington Office. These worksheets are prepared by the Federal Reserve Board through their database after a request is received from the Washington Office.

# CONTEXTUAL WORKSHEETS COMPANION

#### How is median family income different from median household income?

The U.S. Bureau of Census (Census) defines householders as all persons occupying a housing unit. Families, however, consist only of householders related by birth, marriage or adoption. Therefore, a single person living alone or two or more unrelated individuals living together are not considered to be a family. Income figures are based on the incomes of all contributing members of either the family or household.

Examiners have traditionally focused on median family income to evaluate housing patterns. Family income has been an appropriate measure in the area of housing because most home buyers are families though there may be local exceptions to this. In the area of consumer lending, relatively more loans may be taken out by single individuals making the household income a relatively more useful statistic. Consequently, median household income has also been included in the contextual worksheets.

In any case, examiners should look at both income figures and note any significant differences between the two. Examiners should note differences to help identify the relevant demographic segments in a particular assessment area. Generally speaking, family income will be greater than household income because many families have more than one wage earner and a large number of households consist only of elderly, single persons on retirement incomes. In some neighborhoods, however, household income may exceed family income. A higher median household income figure may indicate a relatively large number of higher income retired people or even young professionals that reside in a specific census tract or BNA.

# How is HUD involved in the establishment of median family income for a geography?

Each year HUD produces an estimate of contemporaneous median family income for each county, MSA, non-metro portions of states, and for the state. HUD incorporates annual information on changes in wages and other factors to derive these estimates. Although HUD estimates median family income for a variety of household sizes, we utilize their estimate for a four (4) member household.

The new CRA regulation defines categories of **borrowers** (low, moderate, middle, and upper) based on HUD's estimates. This analysis divides a borrower's income by the HUD estimate of median family for either a MSA or the non-metro portion of the state, depending on the location of the assessment area. This is appropriate because a borrower's income level is a current dollar figure as is the HUD estimate of median family income. The automated demographic system for CRA will incorporate the HUD median family income estimate for the next calendar year during the end of the preceding calendar year, or as soon as it becomes available.

# CONTEXTUAL WORKSHEETS 'COMPANION (cont'd)

#### How is this different from the median incomes that the Census provides?

Census estimates median family income for each census tract or larger geography **once** a decade at the time the decennial census takes place. Consequently, the analysis of the income level of census **tracts or BNAs** relies exclusively on 1990 Census estimates. As MSA boundaries change, median family income for a MSA are re-estimated using the 1990 Census statistics according to the changed boundaries.

# How is the median income (household or family) for a group of census tracts decided?

For groups of census tracts that are smaller than a county or MSA, the Federal Reserve must estimate median values for income, home values, rents, age of housing and other characteristics. For these calculations, information is aggregated from each census tract to determine the median based on the underlying distribution of either families, households or housing units, depending on what is being measured.

Examiners are provided both counts of one-to-four owner-occupied housing units and the total number of housing units in the loan penetration estimates in the CRA worksheets. What is the difference? Which ones should examiners use?

Total housing units include both owner-occupied and rental properties. Generally speaking, most home purchase lending will relate to the purchase of one-to-four family owner-occupied units. Thus, the worksheets utilize the number of owner-occupied properties as the denominator for developing the penetration ratios for home purchase lending. Broader lending products such as home improvement may involve occupant owners as well as landlords, hence a broader measure of one-to-four housing units is utilized. Multifamily loans are compared only to the number of multifamily units in a particular tract.

While comparisons between home purchase loans and one-to-four family owner-occupied may be appropriate in a typical scenario, it may not be the appropriate measure in all localities. For example, an area with a significant number of condominiums would not be able to capture these home owners in a comparison to one-to-four family housing units. In this case, examiners may wish to substitute the "total number of housing units" as an appropriate denominator to determine an institution's penetration.

# CONTEXTUAL WORKSHEETS 'COMPANION (cont'd)

#### How are market share estimates derived?

The market share for a lender is determined by dividing the number of its loans in a given geography (or assessment area) by the total number of loans reported by all lenders in that geography (or assessment area). Because the denominator is based on all reported loans rather than only loans made by other institutions located in the assessment area, the market share estimate cannot be viewed as a gauge of local competition.

NOTE: This is the same definition that is currently used in the HMDA system and also represents how market share will be calculated for the small business and small farm data reported under the revised CRA. It is important to remember that consumer lending will be optional under the revised regulation making it infeasible to calculate market shares for these types of loans.

A high market share in low-income areas does not necessarily indicate an outstanding rating. For example, an institution may have a high market share in low-income areas and a low market share in higher income areas simply because the number of total lenders present in the two groups of areas differs widely.

# How should information on "Persons speaking English" 'not well' or 'not at all' be used?

The Census bases these estimates on **self** reporting by households during the decennial census. This information may indicate large numbers of persons for whom English is a second or non-primary language and can, in some instances, highlight a potential need for bilingual or other special services in an assessment area. This may also indicate additional Community Contacts that include people representing these groups.

# How should information on renters or owners spending "greater than 30% of their income on housing costs" be used?

Census defines housing costs for renters as rent plus utilities (if paid by renter) and as principal, interest, taxes and insurance and utilities for owners. Although somewhat arbitrary, households spending more than 30% of their income on housing are near their threshold of affordability utilizing conventional lending criteria. Conversely, renters indicating housing costs greater than 30% of their income, in some cases, could represent potential home buyers.

# CONTEXTUAL WORKSHEETS 'COMPANION (cont'd)

# How relevant is decennial Census information to the examination process?

The decennial Census information is the only information available at the census tract level. In this regard, it is highly relevant to the CRA analysis. Obviously, the closer the examination date is to the beginning of the decade, the more accurate the information. However, examiners will be responsible for updating information as a component of each examination through community contacts and other sources of information, available either pre- or on-site. Examiners should look for any significant migration or economic changes that would impact population, incomes and housing market values. In conjunction with the CRA worksheets, examiners will be provided with economic data that is updated annually at the county or MSA level to assist in their analysis.

# **FDIC Order Form**

or **FAX** to: (202) 942-3098

| Regional       | I Contact: P   | hone:   |
|----------------|--|---|
| between        |  | orts will be express mailed if there is less than one week agton and the data needed in the region - Reports cannot |
| Name an        | nd Location of Bank to Be Exa  | amined:   |
| Date Rep       | ports are Needed by:   |   |
| Send Co        | ompleted Form To:  |   |
| Di<br>F[<br>55 | air Lending Section<br>vivision of Compliance and Cons<br>DIC<br>50 17th Street, N.W. (1730 PA -<br>Vashington, D.C. 20429 |   |

April 30, 1996 PART IV: H-17

FRB Internal use only

| Market Identifier |  |
|-------------------|--|
|-------------------|--|

# **Order Form**

| Agenc                        | y:  |                    |                  |  |                         |
|------------------------------|---|--------------------|------------------|--|-------------------------|
| Individ                      | ual to be notifi  | ed when report     | s are ready to   | be picked up:  |                         |
|                              | Name  |                    |                  | Phone  |                         |
| Send o                       | completed for   | rm to:             |                  |  |                         |
| 1709 N<br>5th Flo            | of Governors of<br>New York Aver<br>Por, Attn: CRA<br>Ington, DC 200                            | Requests           | Reserve Syste    | m  |                         |
| or <b>FAX</b>                | request to 20   | 2-452-6497         |                  |  |                         |
| Part I.                      | Market Defin  | itions             |                  |  |                         |
|                              | Definition of As  | ssessment Area     | (This must be    | filled out.)   |                         |
|                              | (Provide at lea   | st one line entry. | If more lines a  | re needed, attach  | additional page.)       |
|                              | Include (+)<br>Exclude (-)  | MSA                | State            | County From  | Range (Tract or BNA) To |
| defined<br>default<br>above. | (Provide at lea<br>rison area(s) wil<br>I above. If multi<br>comparison are<br>If more lines ar | l be any MSA(s)    | that has at leas | t one tract listed in<br>ted separately. If<br>defined in the<br>e.) |                         |
|                              | Definition of Co  | omparison Area     | (Cont'd) (Op     | tional)  |                         |
|                              | Include (+)<br>Exclude (-)  | MSA                | State            | County From  | Range (Tract or BNA) To |

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| Part II. | . Report Sel  | ections  |  |  |   |                           |
|          | Market Repo   | orts (Co   | mmunity Profile,   | Assessment Area  | Summary, Econ                                   | omic Patterns)            |
|          | (All three repo   |  | ted using the As   | sessment Area and  | d Comparison A                                  | rea                       |
|          | Select Year:  |  |  |  |   |                           |
|          | Summary of  | Census Tract   | s Just Outside   | Assessment Area  | l   |                           |
|          | Select Year:  |  |  |  |   |                           |
|          | Institution Na  | me   |  |  | City  | State                     |
|          | HMDA Repor  | ter ID and Age   | ncy Code (if know  | wn) (  |   | )                         |
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# Part III. Census Tract Summary Report

#### **Census Tract Summary Report**

(The census tract summary report is comprised of the tracts in the defined assessment area. These tracts are grouped by income level (low, moderate, middle, and upper) and depict demographic information by tract. This report is generated using the Assessment Area and Comparison Area defined above.)

| Name and Location (City, State) of Bank To Be Examined | l: |
|--|----|
|--|----|

Assessment Area: 1994 F228 BANK OF ANYTOWN, ANYTOWN

Income level: LOW

| MSA       | State       | County | Tract | Population | Number of<br>Households | Median HH<br>Income | Owner-occ<br>Households | Number of Families | Median Fam<br>Income | Tract to<br>MSA<br>Income** |
|-----------|-------------|--------|-------|------------|-------------------------|---------------------|-------------------------|--------------------|----------------------|-----------------------------|
| 1640      | 39          | 061    | 1.00  | 0          | 0                       | 0                   | 0                       | 0                  | 0                    | 0.0                         |
|           |             |        | 14.00 | 585        | 267                     | 8,905               | 93                      | 148                | 7,800                | 21.3                        |
|           |             |        | 15.00 | 3,017      | 1,427                   | 5,991               | 226                     | 631                | 7,264                | 19.8                        |
|           |             |        | 28.00 | 1,847      | 511                     | 11,435              | 146                     | 365                | 16,375               | 44.7                        |
|           |             |        | 74.00 | 2,590      | 963                     | 16,723              | 410                     | 613                | 17,978               | 49.0                        |
|           |             |        | 77.00 | 4,367      | 1,399                   | 7,584               | 402                     | 1,018              | 9,586                | 26.1                        |
|           |             |        | 78.00 | 3,669      | 1,514                   | 15,533              | 635                     | 895                | 18,159               | 49.5                        |
|           |             |        | 85.02 | 2,956      | 986                     | 5,528               | 85                      | 822                | 5,000                | 13.6                        |
|           |             |        | 86.01 | 5,422      | 1,819                   | 8,276               | 582                     | 1,406              | 8,850                | 24.1                        |
|           |             |        | 87.00 | 1,536      | 539                     | 10,938              | 191                     | 356                | 11,492               | 31.3                        |
|           |             |        | 91.00 | 1,576      | 556                     | 8,902               | 113                     | 353                | 8,320                | 22.7                        |
|           |             |        | 93.00 | 4,841      | 1,748                   | 15,839              | 559                     | 1,070              | 16,060               | 43.8                        |
| Income Le | evel Totals | 5      |       | 32,406     | 11,729                  | 10,457              | 3,442                   | 7,677              | 11,405               | 31.8                        |

<sup>\*\*</sup> For non-metro tracts the figure is the percent of tract median family income to its state non-metro median family income.

Assessment Area: 1994 F228 BANK OF ANYTOWN, ANYTOWN
Income level: MODERATE

| Incom    | e level:    | MODE   | RAIE   |            |                         |                     |                         |                       |                      |                       |  |
|----------|-------------|--------|--------|------------|-------------------------|---------------------|-------------------------|-----------------------|----------------------|-----------------------|--|
| MSA      | State       | County | Tract  | Population | Number of<br>Households | Median HH<br>Income | Owner-occ<br>Households | Number of<br>Families | Median Fam<br>Income | Tract to MSA Income** |  |
| 1640     | 39          | 061    | 26.00  | 3,468      | 1,546                   | 15,668              | 381                     | 457                   | 21,850               | 59.6                  |  |
|          |             |        | 29.00  | 5,007      | 2,349                   | 17,081              | 335                     | 530                   | 27,868               | 76.0                  |  |
|          |             |        | 73.00  | 2,561      | 1,005                   | 22,475              | 564                     | 659                   | 25,841               | 70.5                  |  |
|          |             |        | 75.00  | 2,322      | 1,091                   | 24,583              | 617                     | 553                   | 28,750               | 78.4                  |  |
|          |             |        | 79.00  | 1,946      | 820                     | 18,627              | 412                     | 482                   | 21,552               | 58.8                  |  |
|          |             |        | 85.01  | 4,112      | 1,577                   | 24,266              | 272                     | 1,051                 | 26,419               | 72.1                  |  |
|          |             |        | 88.00  | 4,252      | 1,651                   | 18,880              | 569                     | 1,030                 | 20,792               | 56.7                  |  |
|          |             |        | 89.00  | 2,343      | 983                     | 17,173              | 370                     | 540                   | 22,500               | 61.4                  |  |
|          |             |        | 92.00  | 4,361      | 1,696                   | 20,343              | 674                     | 1,072                 | 21,500               | 58.7                  |  |
|          |             |        | 94.00  | 1,976      | 727                     | 17,664              | 314                     | 474                   | 21,154               | 57.7                  |  |
|          |             |        | 95.00  | 3,053      | 1,156                   | 19,545              | 464                     | 754                   | 25,081               | 68.4                  |  |
|          |             |        | 96.00  | 5,261      | 2,097                   | 22,587              | 916                     | 1,230                 | 25,265               | 68.9                  |  |
|          |             |        | 97.00  | 6,332      | 2,525                   | 19,764              | 1,340                   | 1,538                 | 26,370               | 71.9                  |  |
|          |             |        | 100.02 | 7,259      | 3,066                   | 22,978              | 1,004                   | 1,810                 | 23,034               | 62.8                  |  |
|          |             |        | 103.00 | 2,614      | 866                     | 19,254              | 470                     | 616                   | 24,265               | 66.2                  |  |
| Income L | evel Totals | ì      |        | 56,867     | 23,155                  | 20,039              | 8,702                   | 12,796                | 24,212               | 66.0                  |  |

<sup>\*\*</sup> For non-metro tracts the figure is the percent of tract median family income to its state non-metro median family income.

Assessment Area: 1994 F228, Bank of Anytown, Anytown

Income level: MIDDLE

| MSA      | State       | County | Tract  | Population | Number of<br>Households | Median HH<br>Income | Owner-occ<br>Households | Number of<br>Families | Median Fam<br>Income | Tract to MSA Income** |
|----------|-------------|--------|--------|------------|-------------------------|---------------------|-------------------------|-----------------------|----------------------|-----------------------|
| 1640     | 39          | 061    | 27.00  | 1,574      | 852                     | 21,827              | 317                     | 328                   | 32,000               | 87.3                  |
|          |             |        | 81.00  | 2,941      | 1,216                   | 28,682              | 648                     | 748                   | 38,000               | 103.7                 |
|          |             |        | 83.00  | 4,662      | 1,964                   | 29,042              | 990                     | 1,246                 | 35,616               | 97.2                  |
|          |             |        | 84.00  | 2,004      | 972                     | 21,083              | 320                     | 529                   | 30,224               | 82.4                  |
|          |             |        | 98.00  | 3,921      | 1,521                   | 27,483              | 881                     | 919                   | 33,523               | 91.4                  |
|          |             |        | 99.01  | 4,704      | 1,876                   | 31,029              | 1,410                   | 1,253                 | 34,909               | 95.2                  |
|          |             |        | 99.02  | 4,179      | 1,795                   | 26,203              | 908                     | 1,068                 | 32,848               | 89.6                  |
|          |             |        | 100.01 | 8,824      | 4,332                   | 25,429              | 965                     | 2,056                 | 32,521               | 88.7                  |
|          |             |        | 101.00 | 5,030      | 2,329                   | 27,207              | 872                     | 1,231                 | 36,475               | 99.5                  |
|          |             |        | 102.01 | 5,782      | 2,750                   | 26,135              | 1,455                   | 1,497                 | 33,870               | 92.4                  |
|          |             |        | 107.00 | 1,806      | 746                     | 28,627              | 571                     | 490                   | 36,474               | 99.5                  |
|          |             |        | 109.00 | 2,547      | 1,297                   | 25,135              | 639                     | 695                   | 32,656               | 89.1                  |
|          |             |        | 206.02 | 4,065      | 1,770                   | 33,539              | 1,266                   | 1,169                 | 39,133               | 106.8                 |
|          |             |        | 207.06 | 11,081     | 4,353                   | 31,250              | 3,017                   | 3,246                 | 38,175               | 104.1                 |
|          |             |        | 209.01 | 3,824      | 1,631                   | 27,715              | 1,164                   | 986                   | 35,903               | 97.9                  |
|          |             |        | 209.02 | 6,191      | 2,684                   | 25,299              | 1,535                   | 1,562                 | 32,083               | 87.5                  |
|          |             |        | 210.01 | 3,204      | 1,385                   | 31,347              | 918                     | 909                   | 37,295               | 101.7                 |
|          |             |        | 210.02 | 3,589      | 1,268                   | 38,294              | 1,246                   | 1,026                 | 43,106               | 117.6                 |
|          |             |        | 210.03 | 3,372      | 1,271                   | 37,357              | 1,170                   | 997                   | 39,149               | 106.8                 |
|          |             |        | 211.01 | 3,456      | 1,127                   | 39,702              | 1,066                   | 960                   | 42,583               | 116.2                 |
| Income L | evel Totals | 3      |        | 86,756     | 37,139                  | 28,645              | 21,358                  | 22,915                | 35,820               | 98.2                  |

<sup>\*\*</sup> For non-metro tracts the figure is the percent of tract median family income to its state non-metro median family income.

|          | ssessment Area: 1<br>Income level: L |        | 1994 F228 BANK OF ANYTOW<br>UPPER |            | VN, ANYTOWN             |                     |                         |                       |                      |                       |
|----------|--------------------------------------|--------|-----------------------------------|------------|-------------------------|---------------------|-------------------------|-----------------------|----------------------|-----------------------|
| MSA      | State                                | County | Tract                             | Population | Number of<br>Households | Median HH<br>Income | Owner-occ<br>Households | Number of<br>Families | Median Fam<br>Income | Tract to MSA Income** |
| 1640     | 39                                   | 061    | 71.00                             | 3,548      | 1,805                   | 30,494              | 687                     | 700                   | 64,356               | 175.6                 |
|          |                                      |        | 72.00                             | 2,730      | 1,513                   | 18,982              | 299                     | 463                   | 50,705               | 138.3                 |
|          |                                      |        | 102.02                            | 2,967      | 1,297                   | 30,027              | 730                     | 739                   | 45,239               | 123.4                 |
|          |                                      |        | 208.01                            | 9,580      | 3,633                   | 41,112              | 2,643                   | 2,658                 | 48,516               | 132.3                 |
|          |                                      |        | 208.02                            | 4,694      | 1,586                   | 42,470              | 1,485                   | 1,301                 | 46,382               | 126.5                 |
|          |                                      |        | 211.02                            | 6,265      | 1,993                   | 56,685              | 1,963                   | 1,805                 | 58,612               | 159.9                 |
|          |                                      |        | 212.01                            | 2,057      | 706                     | 66,035              | 674                     | 641                   | 69,250               | 188.9                 |
|          |                                      |        | 212.01                            | 5,643      | 2,043                   | 42,318              | 1,812                   | 1,631                 | 47,116               | 128.5                 |
|          |                                      |        | 213.02                            | 6,106      | 1,645                   | 49,235              | 1,335                   | 1,360                 | 54,656               | 149.1                 |
|          |                                      |        | 213.03                            | 5,092      | 1,622                   | 44,712              | 1,553                   | 1,392                 | 47,000               | 128.2                 |
|          |                                      |        | 213.04                            | 4,562      | 1,507                   | 43,539              | 1,397                   | 1,242                 | 46,625               | 127.2                 |
| Inco     | me Level                             | Totals |                                   | 53,244     | 19,350                  | 41,967              | 14,578                  | 13,932                | 50,736               | 140.2                 |
| Assessme | ent Area T                           | otals  |                                   | 229,273    | 91,373                  | 25,846              | 48,080                  | 57,320                | 33,352               | 92.3                  |

#### 1

# COMMUNITY REINVESTMENT ACT ASSESSMENT AREA OVERVIEW

# 1994 F228: BANK OF ANYTOWN, ANYTOWN 1990 Census

#### **POPULATION SUMMARY**

|                 | Total<br>Population<br>Number | Non-His<br>\<br>Number Pe | panic<br>White<br>ercent | Number    | Black<br>Percent | Number | Asian<br>Percent | Number  | Hispanic<br>Origin<br>Percent | Number | American<br>Indian<br>Percent | Number | Other<br>Percent |
|-----------------|-------------------------------|---------------------------|--------------------------|-----------|------------------|--------|------------------|---------|-------------------------------|--------|-------------------------------|--------|------------------|
| Assessment Area | 229,273                       | 190,563                   | 83.1                     | 34,246    | 14.9             | 2,831  | 1.2              | 1,437   | 0.6                           | 427    | 0.2                           | 337    | 0.1              |
| MSA: 1640       | 1,526,092                     | 1,314,038                 | 86.1                     | 190,580   | 12.5             | 11,427 | 0.7              | 7,639   | 0.5                           | 2,364  | 0.2                           | 2,351  | 0.2              |
| State: OH       | 10,847,115                    | 9,451,964                 | 87.1                     | 1,152,230 | 10.6             | 89,238 | 8.0              | 131,983 | 1.2                           | 22,331 | 0.2                           | 58,300 | 0.5              |

|                 | Number    | Total<br>Minority<br>Percent |        | & Older<br>-English<br>Percent |
|-----------------|-----------|------------------------------|--------|--------------------------------|
| Assessment Area | 38,710    | 16.9                         | 163    | 0.1                            |
| MSA: 1640       | 212,054   | 13.9                         | 1,210  | 0.1                            |
| State: OH       | 1,395,151 | 12.9                         | 15,335 | 0.1                            |

#### 1994 F228: BANK OF ANYTOWN, ANYTOWN

#### 1990 Census

#### **INCOME SUMMARY**

|                    | Tota<br>Household<br>Numbe | ls      | usehold<br>Income<br>Median  |         | Income<br>seholds<br>Percent       | Но      | e Income<br>useholds<br>Percent       |         | Income<br>seholds<br>Percent           |           | Income<br>Iseholds<br>Percent        | Ho      | v Poverty<br>useholds<br>Percent    |
|--------------------|----------------------------|---------|------------------------------|---------|------------------------------------|---------|---------------------------------------|---------|--|-----------|--------------------------------------|---------|-------------------------------------|
| Assessment<br>Area | 91,37                      | 3       | 25,846                       | 27,013  | 29.6                               | 16,053  | 17.6                                  | 18,156  | 19.9                                   | 30,151    | 33.0                                 | 14,212  | 15.6                                |
| MSA: 1640          | 574,39                     | 6       | 30,371                       | 138,413 | 24.1                               | 91,441  | 15.9                                  | 112,134 | 19.5                                   | 232,408   | 40.5                                 | 69,590  | 12.1                                |
| State: OH          | 4,089,31                   | 2       | 28,706                       | 977,802 | 23.9                               | 652,734 | 16.0                                  | 804,859 | 19.7                                   | 1,653,917 | 40.4                                 | 512,172 | 12.5                                |
|                    | F<br>Number F              | amilies | Families<br>Income<br>Median |         | w Income<br>Families<br>er Percent |         | ate Income<br>Families<br>per Percent |         | Idle Income<br>Families<br>per Percent | -11       | per Income<br>Families<br>er Percent |         | w Poverty<br>Families<br>er Percent |
| Assessment<br>Area | 57,320                     | 62.7    | 33,352                       | 14,506  | 25.3                               | 10,199  | 17.8                                  | 13,419  | 23.4                                   | 19,196    | 33.5                                 | 7,700   | 13.4                                |
| MSA: 1640          | 403,078                    | 70.2    | 36,658                       | 80,611  | 20.0                               | 70,873  | 17.6                                  | 95,845  | 23.8                                   | 155,749   | 38.6                                 | 37,110  | 9.2                                 |
| State: OH          | 2,915,439                  | 71.3    | 34,351                       | 573,377 | 19.7                               | 519,895 | 17.8                                  | 698,343 | 24.0                                   | 1,123,972 | 38.6                                 | 283,906 | 9.7                                 |

# 1994 F228: BANK OF ANYTOWN, ANYTOWN 1990 Census

#### LABOR SUMMARY

|                    |        |      | Total Persons<br>16 or Older<br>Number | 1         | Labor I<br>Number Pe              | Force<br>ercent | U<br>Nu | nemployme<br>mber Perce     | ent<br>ent |                            |                                    |                                 |
|--------------------|--------|------|--|-----------|-----------------------------------|-----------------|---------|-----------------------------|------------|----------------------------|------------------------------------|---------------------------------|
| Assessment Area    |        |      | 175,121                                | 11:       | 2,723                             | 64.4            | 5,      | 974 5                       | .3         |                            |                                    |                                 |
| MSA: 1640          |        |      | 1,157,118                              | 763       | 3,372                             | 66.0            | 39,     | 346 5                       | 5.2        |                            |                                    |                                 |
| STATE: OH          |        |      | 8,349,183                              | 5,29      | 8,073                             | 63.5            | 348,    | 638 6                       | 5.6        |                            |                                    |                                 |
|                    |        |      |  | нои       | SING MAR                          | KET SUN         | IMARY   |                             |            |                            |                                    |                                 |
|                    |        |      | Total Housing<br>Units<br>Number       |           | r Occupied<br>Units<br>er Percent |                 | Number  | Rental<br>Units<br>Percent  | Number     | Vacant<br>Units<br>Percent | HOUSING<br>VALUE<br>MEDIAN<br>(\$) | GROSS<br>RENT<br>MEDIAN<br>(\$) |
| Assessment Area    |        |      | 97,922                                 | 48,080    | 49.1                              | 43              | ,410    | 44.3                        | 6,432      | 6.6                        | 66,925                             | 343                             |
| MSA: 1640          |        |      | 611,872                                | 365,939   | 59.8                              | 208             | ,663    | 34.1                        | 37,270     | 6.1                        | 69,849                             | 365                             |
| State: OH          |        |      | 4,371,945                              | 2,758,131 | 63.1                              | 1,329           | ,415    | 30.4                        | 284,399    | 6.5                        | 62,887                             | 379                             |
| Accomment          | Number |      | 5 and More<br>Number Pe                | rcent     | Mobile Ho<br>Number Per           | cent            | Num     | ilt Pre-1950<br>ber Percent | Mediar     | 1                          |                                    |                                 |
| Assessment<br>Area | 68,613 | 70.1 | 28,474                                 | 29.1      | 66                                | 0.1             | 39,704  | 40.5                        | 40         | J                          |                                    |                                 |

MSA: 1640

State: OH

459,743

3,504,798

75.1

80.2

123,813

623,593

20.2

14.3

23,348

203,842

3.8

211,921

4.7 1,561,695

34.6

35.7

44

43

### 1994 F228: BANK OF ANYTOWN, ANYTOWN

#### 1990 Census

#### **AFFORDABILITY SUMMARY**

\*\*Percentage of Specified Owner-occupied Housing by Value in dollars

|                 | Total<br>Owner-occupied<br>Number | Owner-<br>Number     | Specified<br>occupied<br>Percent | less thar<br>Number  |                | 16 -<br>Number   | 25,000<br>Percent |         | 5 - 40,000<br>Percent |         | 000<br>mber<br>ercent | 61-1<br>Number | 100,000<br>Percent |
|-----------------|-----------------------------------|----------------------|----------------------------------|----------------------|----------------|------------------|-------------------|---------|-----------------------|---------|-----------------------|----------------|--------------------|
| Assessment Area | 48,080                            | 41,216               | 85.7                             | 643                  | 1.6            | 1,170            | 2.8               | 3,648   | 8.9                   | 10,305  | 25.0                  | 18,067         | 43.8               |
| MSA: 1640       | 365,939                           | 301,522              | 82.4                             | 3,424                | 1.1            | 7,322            | 2.4               | 25,375  | 8.4                   | 72,835  | 24.2                  | 121,763        | 40.4               |
| State: OH       | 2,758,131                         | 2,276,743            | 82.5                             | 53,801               | 2.4            | 105,323          | 4.6               | 315,686 | 13.9                  | 583,652 | 25.6                  | 814,708        | 35.8               |
|                 |                                   |                      |                                  |                      |                |                  |                   |         |                       |         |                       |                |                    |
|                 | 101 -<br>Number                   | - 150,000<br>Percent |                                  | r 150,000<br>Percent | Afford<br>Rati | ability<br>o (%) |                   |         |                       |         |                       |                |                    |
| Assessment Area | 4,825                             | 11.7                 | 2,558                            | 6.2                  |                | 0.386            |                   |         |                       |         |                       |                |                    |
| MSA: 1640       | 41,981                            | 13.9                 | 28,822                           | 9.6                  |                | 0.435            |                   |         |                       |         |                       |                |                    |
| State: OH       | 260,937                           | 11.5                 | 142,636                          | 6.3                  |                | 0.456            |                   |         |                       |         |                       |                |                    |
|                 |                                   |                      |                                  |                      | =              |                  |                   |         |                       |         |                       |                |                    |

#### **Monthly Rental Cost**

|                 | Rental Units<br>Number | Gross Rent<br>Median |         | an \$350<br>Percent | \$3:<br>Number | 50 - \$499<br>Percent | \$50<br>Number | 00 - \$699<br>Percent | greater t<br>Number | han \$700<br>Percent | greater the | an 30%<br>Percent |
|-----------------|------------------------|----------------------|---------|---------------------|----------------|-----------------------|----------------|-----------------------|---------------------|----------------------|-------------|-------------------|
| Assessment Area | 43,410                 | 343                  | 22,117  | 50.9                | 14,739         | 34.0                  | 3,839          | 8.8                   | 1,422               | 3.3                  | 16,337      | 37.6              |
| MSA: 1640       | 208,663                | 365                  | 91,589  | 43.9                | 66,609         | 31.9                  | 29,411         | 14.1                  | 11,210              | 5.4                  | 73,369      | 35.2              |
| State: OH       | 1,329,415              | 379                  | 522,012 | 39.3                | 455,290        | 34.2                  | 209,711        | 15.8                  | 56,692              | 4.3                  | 481,557     | 36.2              |

<sup>\*\*</sup> The percentage of housing units in each value category is based on the number of specified owner-occupied units and not the total number of Owner-occupied units.

### POPULATION: Percentage Within Each Tract Category

| Tracts by income | Total<br>Population<br>Number | Non-<br>Number | Hispanic<br>White<br>Percent | Number | Black<br>Percent | Number | Asian<br>Percent | Hispani<br>Number | c Origin<br>Percent | Am<br>Number | er Indian<br>Percent | Number | Other<br>Percent |
|------------------|-------------------------------|----------------|------------------------------|--------|------------------|--------|------------------|-------------------|---------------------|--------------|----------------------|--------|------------------|
| Low Income       | 32,406                        | 15,336         | 47.3                         | 16,420 | 50.7             | 317    | 1.0              | 287               | 0.9                 | 80           | 0.2                  | 35     | 0.1              |
| Moderate Income  | 56,867                        | 44,274         | 77.9                         | 11,166 | 19.6             | 1,061  | 1.9              | 284               | 0.5                 | 115          | 0.2                  | 140    | 0.2              |
| Middle Income    | 86,756                        | 79,636         | 91.8                         | 5,663  | 6.5              | 847    | 1.0              | 542               | 0.6                 | 179          | 0.2                  | 70     | 0.1              |
| Upper Income     | 53,244                        | 51,317         | 96.4                         | 997    | 1.9              | 606    | 1.1              | 324               | 0.6                 | 53           | 0.1                  | 92     | 0.2              |
|                  |                               |                |                              |        |                  |        |                  |                   |                     |              |                      |        |                  |
| Assessment Area  | 229,273                       | 190,563        | 83.1                         | 34,246 | 14.9             | 2,831  | 1.2              | 1,437             | 0.6                 | 427          | 0.2                  | 337    | 0.1              |

| Tracts by income | Total<br>Number | Minority<br>Percent | Number  | Total<br>Percent |
|------------------|-----------------|---------------------|---------|------------------|
| Low Income       | 17,070          | 52.7                | 32,406  | 100.0            |
| Moderate Income  | 12,593          | 22.1                | 56,867  | 100.0            |
| Middle Income    | 7,120           | 8.2                 | 86,756  | 100.0            |
| Upper Income     | 1,927           | 3.6                 | 53,244  | 100.0            |
|                  |                 |                     |         |                  |
| Assessment Area  | 38,710          | 16.9                | 229,273 | 100.0            |

### HOUSEHOLDS by Income

| Tracts by income | Total Households<br>Number | Low I<br>Number F | ncome<br>Percent | Moderate<br>Number | Income<br>Percent | Middl<br>Number | e Income<br>Percent | Uppe<br>Number | r Income<br>Percent |
|------------------|----------------------------|-------------------|------------------|--------------------|-------------------|-----------------|---------------------|----------------|---------------------|
| Low Income       | 11,729                     | 7,120             | 60.7             | 1,948              | 16.6              | 1,464           | 12.5                | 1,197          | 10.2                |
| Moderate Income  | 23,155                     | 8,832             | 38.1             | 4,839              | 20.9              | 4,754           | 20.5                | 4,730          | 20.4                |
| Middle Income    | 37,139                     | 8,225             | 22.1             | 6,953              | 18.7              | 8,883           | 23.9                | 13,078         | 35.2                |
| Upper Income     | 19,350                     | 2,836             | 14.7             | 2,313              | 12.0              | 3,055           | 15.8                | 11,146         | 57.6                |
| Assessment Area  | 91,373                     | 27,013            | 29.6             | 16,053             | 17.6              | 18,156          | 19.9                | 30,151         | 33.0                |

### HOUSEHOLDS by Income (continued)

| Tracts by income | Below Po<br>Number | verty Lvl<br>Percent | Rec'ing Pu<br>Number | bAssist.<br>Percent | Rent >30%<br>Number | Income<br>Percent |
|------------------|--------------------|----------------------|----------------------|---------------------|---------------------|-------------------|
| Low Income       | 5,512              | 47.0                 | 3,814                | 32.5                | 3,750               | 32.0              |
| Moderate Income  | 4,982              | 21.5                 | 2,916                | 12.6                | 5,971               | 25.8              |
| Middle Income    | 2,736              | 7.4                  | 1,644                | 4.4                 | 4,913               | 13.2              |
| Upper Income     | 982                | 5.1                  | 415                  | 2.1                 | 1,703               | 8.8               |
| Assessment Area  | 14,212             | 15.6                 | 8,789                | 9.6                 | 16,337              | 17.9              |

### FAMILIES by Income

| Tracts by income | Total<br>Number | Families<br>Percent | Low<br>Number | Income<br>Percent | Moderate<br>Number | Income<br>Percent | Midd<br>Number | le Income<br>Percent | Upper<br>Number | Income<br>Percent |
|------------------|-----------------|---------------------|---------------|-------------------|--------------------|-------------------|----------------|----------------------|-----------------|-------------------|
| Low Income       | 7,677           | 65.5                | 4,976         | 64.8              | 1,317              | 17.2              | 842            | 11.0                 | 542             | 7.1               |
| Moderate Income  | 12,796          | 55.3                | 4,765         | 37.2              | 2,860              | 22.4              | 2,944          | 23.0                 | 2,227           | 1.4               |
| Middle Income    | 22,915          | 61.7                | 3,894         | 16.6              | 4,406              | 19.2              | 6,807          | 29.7                 | 7,908           | 34.5              |
| Upper Income     | 13,932          | 72.0                | 971           | 7.0               | 1,616              | 11.6              | 2,826          | 20.3                 | 8,519           | 61.1              |
| Assessment Area  | 57,320          | 62.7                | 14,506        | 25.3              | 10,199             | 17.8              | 13,419         | 23.4                 | 19,196          | 33.5              |

### HOUSING

| Tracts by income | Housing units<br>Number | Owner-occ<br>Number Pe | upied<br>ercent | Renter O<br>Number | ccupied<br>Percent | Number | Vacant<br>Percent |
|------------------|-------------------------|------------------------|-----------------|--------------------|--------------------|--------|-------------------|
| Low Income       | 13,572                  | 3,442                  | 25.4            | 8,302              | 61.2               | 1,828  | 13.5              |
| Moderate Income  | 25,504                  | 8,702                  | 34.1            | 14,514             | 56.9               | 2,288  | 9.0               |
| Middle Income    | 38,810                  | 21,358                 | 55.0            | 15,770             | 40.6               | 1,682  | 4.3               |
| Upper Income     | 20,036                  | 14,578                 | 72.8            | 4,824              | 24.1               | 634    | 3.2               |
| Assessment Area  | 97,922                  | 48,080                 | 49.1            | 43,410             | 44.3               | 6,432  | 6.6               |

### HOUSING

| Tracts by income | Boarded<br>Number | -up units<br>Percent | Number | 1 to 4<br>Percent | Number | or More<br>Percent | Mobi<br>Number | le Homes<br>Percent | Stock Age<br>Median | Gross Rent<br>Median | Value<br>Median |
|------------------|-------------------|----------------------|--------|-------------------|--------|--------------------|----------------|---------------------|---------------------|----------------------|-----------------|
| Low Income       | 396               | 2.9                  | 9,153  | 67.4              | 4,169  | 30.7               | 0              | 0.0                 | 54                  | 248                  | 33,687          |
| Moderate Income  | 44                | 0.2                  | 15,740 | 61.7              | 9,555  | 37.5               | 13             | 0.1                 | 53                  | 346                  | 45,852          |
| Middle Income    | 15                | 0.0                  | 27,509 | 70.9              | 11,034 | 28.4               | 34             | 0.1                 | 40                  | 362                  | 66,012          |
| Upper Income     | 1                 | 0.0                  | 16,211 | 80.9              | 3,716  | 18.5               | 19             | 0.1                 | 27                  | 373                  | 91,642          |
| Assessment Area  | 496               | 0.5                  | 68,613 | 70.1              | 28,474 | 29.1               | 66             | 0.1                 | 40                  | 343                  | 66,925          |

### ASSESSMENT AREA IN DEPTH: 1994 F228 - BANK OF ANYTOWN, ANYTOWN

POPULATION: Percentage of Assessment Area by Tract Income Level

| Tracts by income |    | s Tracts<br>Percent | Total Po<br>Number | pulation<br>Percent | Non-Hispan<br>Number | ic White<br>Percent | Number | Black<br>Percent | Number | Asian<br>Percent | Hispar<br>Number | nic origin<br>Percent | Ame<br>Number | er Indian<br>Percent |
|------------------|----|---------------------|--------------------|---------------------|----------------------|---------------------|--------|------------------|--------|------------------|------------------|-----------------------|---------------|----------------------|
| Low Income       | 12 | 20.7                | 32,406             | 14.1                | 15,336               | 8.0                 | 16,420 | 47.9             | 317    | 11.2             | 287              | 20.0                  | 80            | 18.7                 |
| Moderate Income  | 15 | 25.9                | 56,867             | 24.8                | 44,274               | 23.2                | 11,166 | 32.6             | 1,061  | 37.5             | 284              | 19.8                  | 115           | 26.9                 |
| Middle Income    | 20 | 34.5                | 86,756             | 37.8                | 79.636               | 41.8                | 5,663  | 16.5             | 847    | 29.9             | 542              | 37.7                  | 179           | 41.9                 |
| Upper Income     | 11 | 19.0                | 53,244             | 23.2                | 51,317               | 26.9                | 997    | 2.9              | 606    | 21.4             | 324              | 22.5                  | 53            | 12.4                 |
|                  |    |                     |                    |                     |                      |                     |        |                  |        |                  |                  |                       |               |                      |
| Assessment Area  | 58 | 100.0               | 229,273            | 100.0               | 190,563              | 100.0               | 34,246 | 100.0            | 2,831  | 100.0            | 1,437            | 100.0                 | 427           | 100.0                |

### POPULATION: Percentage of Assessment Area by Tract Income Level (continued)

| Tracts by income | Number | Other<br>Percent | Tota<br>Number | I Minority<br>Percent | Number | Over 65<br>Percent |
|------------------|--------|------------------|----------------|-----------------------|--------|--------------------|
| Low Income       | 35     | 10.4             | 17,070         | 44.1                  | 2,992  | 9.5                |
| Moderate Income  | 140    | 41.5             | 12,593         | 32.5                  | 6,051  | 19.2               |
| Middle Income    | 70     | 20.8             | 7,120          | 18.4                  | 15,328 | 48.7               |
| Upper Income     | 92     | 27.3             | 1,927          | 5.0                   | 7,082  | 22.5               |
|                  |        |                  |                |                       |        |                    |
| Assessment Area  | 337    | 100.0            | 38,710         | 100.0                 | 31,453 | 100.0              |

| IN | C | O | M | E |
|----|---|---|---|---|
|----|---|---|---|---|

| Tracts by income | Tota<br>Number | Il H'holds<br>Percent | Low<br>Number | Income<br>Percent | Mode<br>Number F | erate Inc<br>Percent | Middle<br>Number | Income<br>Percent | Uppe<br>Number | er Income<br>Percent |
|------------------|----------------|-----------------------|---------------|-------------------|------------------|----------------------|------------------|-------------------|----------------|----------------------|
| Low Income       | 11,729         | 12.8                  | 7,120         | 26.4              | 1,948            | 12.1                 | 1,464            | 8.1               | 1,197          | 4.0                  |
| Moderate Income  | 23,155         | 25.3                  | 8,832         | 32.7              | 4,839            | 30.1                 | 4,754            | 26.2              | 4,730          | 15.7                 |
| Middle Income    | 37.130         | 40.6                  | 8,225         | 30.4              | 6,953            | 43.3                 | 8,883            | 48.9              | 13,078         | 43.4                 |
| Upper Income     | 19, 350        | 21.2                  | 2,836         | 10.5              | 2,313            | 14.4                 | 3,055            | 16.8              | 11,146         | 37.0                 |
| Assessment Area  | 91,373         | 100.0                 | 27,013        | 100.0             | 16,053           | 100.0                | 18,156           | 100.00            | 30,151         | 100.0                |

### INCOME (continued)

| Tracts by income | Below Pov<br>Number | verty Lvl<br>Percent | Rec'ing Pul<br>Number | b Asstnc<br>Percent | Rent >30%<br>Number | Income<br>Percent |
|------------------|---------------------|----------------------|-----------------------|---------------------|---------------------|-------------------|
| Low Income       | 5,512               | 38.8                 | 3,814                 | 43.4                | 3,750               | 23.0              |
| Moderate Income  | 4,982               | 35.1                 | 2,916                 | 33.2                | 5.071               | 36.5              |
| Middle Income    | 2,736               | 19.3                 | 1,644                 | 18.7                | 4,913               | 30.1              |
| Upper Income     | 982                 | 6.9                  | 415                   | 4.7                 | 1,703               | 10.4              |
| Assessment Area  | 14,212              | 100.0                | 8,789                 | 100.0               | 16,337              | 100.0             |

### INCOME

| Tracts by income | Total F<br>Number | amilies<br>Percent |        | Income<br>Percent | Moderat<br>Number | e Income<br>Percent | Middl<br>Number | e Income<br>Percent | Uppe<br>Number | r Income<br>Percent |
|------------------|-------------------|--------------------|--------|-------------------|-------------------|---------------------|-----------------|---------------------|----------------|---------------------|
| Low Income       | 7,677             | 8.4                | 4,976  | 34.3              | 1,317             | 12.9                | 842             | 6.3                 | 542            | 2.8                 |
| Moderate Income  | 12,796            | 14.0               | 4,765  | 32.8              | 2,860             | 28.0                | 2,944           | 21.9                | 2,227          | 11.6                |
| Middle Income    | 22,915            | 25.1               | 3,794  | 26.2              | 4,406             | 43.2                | 6,807           | 50.7                | 7,908          | 41.2                |
| Upper Income     | 13,932            | 15.2               | 971    | 6.7               | 1,616             | 15.8                | 2,826           | 21.1                | 8,519          | 44.4                |
| Assessment Area  | 57,320            | 62.7               | 14,506 | 100.0             | 10,199            | 100.0               | 13,419          | 100.0               | 19,196         | 100.0               |

| Tracts by Income | Number | Units<br>Percent | Owner-o<br>Number | occupied<br>Percent | Renter (<br>Number | Occupied<br>Percent | Number | Vacant<br>Percent | Bo:<br>Number | arded-up<br>Percent |
|------------------|--------|------------------|-------------------|---------------------|--------------------|---------------------|--------|-------------------|---------------|---------------------|
| Low Income       | 13,572 | 13.9             | 3,442             | 7.2                 | 8,302              | 19.1                | 1,828  | 28.4              | 396           | 86.8                |
| Moderate Income  | 25,504 | 26.0             | 8,702             | 18.1                | 14,514             | 33.4                | 2,288  | 35.6              | 44            | 9.6                 |
| Middle Income    | 38,810 | 39.6             | 21,358            | 44.4                | 15,770             | 36.3                | 1,682  | 26.2              | 15            | 3.3                 |
| Upper Income     | 20,036 | 20.5             | 14,578            | 30.3                | 4,824              | 11.1                | 634    | 9.9               | 1             | 0.2                 |
| Assessment Area  | 97,922 | 100.0            | 48,080            | 100.0               | 43,410             | 100.0               | 6,432  | 100.0             | 456           | 100.0               |

### HOUSING (continued)

| Tracts by income | Number | 1 to 4<br>Percent |        | or More<br>Percent | Mobil<br>Number | e Homes<br>Percent |
|------------------|--------|-------------------|--------|--------------------|-----------------|--------------------|
| Low Income       | 9,153  | 13.3              | 4,169  | 14.6               | 0               | 0.0                |
| Moderate Income  | 15,740 | 22.9              | 9,555  | 33.6               | 13              | 19.7               |
| Middle Income    | 27,509 | 40.1              | 11,034 | 38.8               | 34              | 51.5               |
| Upper Income     | 16,211 | 23.6              | 3,716  | 13.1               | 19              | 28.8               |
| Assessment Area  | 68,613 | 100.0             | 28,474 | 100.0              | 66              | 100.0              |

#### INSTITUTIONALIZED PERSONS

|  |                           | Number | Percent |
|--|---------------------------|--------|---------|
| Institutionalized Persons                  | Correctional Institutions | 300    | 0.13    |
|  | Nursing Homes             | 2,103  | 0.92    |
|  | Mental Hospitals          | 57     | 0.02    |
|  | Juvenile Institutions     | 41     | 0.02    |
|  | Other Institutions        | 126    | 0.05    |
| Persons in Group                           |                           |        |         |
| Quarters                                   | College Dormitories       | 1,351  | 0.59    |
|  | Military                  | 0      | 0.00    |
|  | Homeless Shelters         | 221    | 0.10    |
|  | Visible in Street         | 0      | 0.00    |
|  | Other Non-institution     | 441    | 0.19    |
| Total Persons Institutionali<br>Population | 4,640                     | 2.02   |         |

### RACE and INCOME: Race of Householder by Percent of Median Household Income

| Race            | Low<br>Number I | Income<br>Percent | Moderat<br>Number | e Income<br>Percent | Midd<br>Number | le Income<br>Percent | Upp<br>Number | er Income<br>Percent | Number | Total<br>Percent |
|-----------------|-----------------|-------------------|-------------------|---------------------|----------------|----------------------|---------------|----------------------|--------|------------------|
| White           | 19,612          | 21.5              | 13,523            | 14.8                | 15,535         | 17.0                 | 28,670        | 31.4                 | 77,338 | 84.6             |
| Black           | 6,858           | 7.5               | 2,254             | 2.5                 | 2,077          | 2.3                  | 1,598         | 1.7                  | 12,787 | 14.0             |
| American Indian | 103             | 0.1               | 37                | 0.0                 | 41             | 0.0                  | 27            | 0.0                  | 204    | 0.2              |
| Asian           | 339             | 0.4               | 150               | 0.2                 | 154            | 0.2                  | 294           | 0.3                  | 930    | 1.0              |
| Other           | 46              | 0.1               | 0                 | 0.0                 | 25             | 0.0                  | 30            | 0.0                  | 101    | 0.1              |
| Assessment Area | 26,958          | 29.5              | 15,964            | 17.5                | 17,832         | 19.5                 | 30,619        | 33.5                 | 91,360 | 100.0            |

COMMUNITY REINVESTMENT ACT
ECONOMICS PATTERNS TABLE 1
EMPLOYMENT AND UNEMPLOYMENT INFORMATION FROM U.S. BUREAU OF LABOR STATISTICS

| MSA = 1640                       | 1992    | 1994    | 4TH<br>QUARTER<br>1993 | 4TH<br>QUARTER<br>1994 | PERCENTAGE<br>CHANGE<br>1992-1994 | PERCENTAGE<br>CHANGE<br>1993-1994 |
|----------------------------------|---------|---------|------------------------|------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT         |         |         |                        |                        |                                   |                                   |
| TOTAL                            | 756,700 | 785,800 | 774,900                | 795,100                | 3.8                               | 2.6                               |
| MANUFACTURING                    | 145,200 | 139,600 | 142,000                | 139,100                | -3.9                              | -2.0                              |
| CONSTRUCTION                     | 32,600  | 37,500  | 36,200                 | 40,000                 | 15.0                              | 10.5                              |
| MINING                           | 600     | 600     | 600                    | 600                    | 0.0                               | 0.0                               |
| GOVERNMENT                       | 98,800  | 100,700 | 98,600                 | 100,400                | 1.9                               | 1.8                               |
| PRIVATE SERVICE-PRODUCING        |         |         |                        |                        |                                   |                                   |
| TRANSPORTATION & UTILITIES       | 40,200  | 42,200  | 40,800                 | 43,100                 | 5.0                               | 5.6                               |
| FINANCE, INSURANCE & REAL ESTATE | 44,600  | 48,500  | 46,700                 | 48,900                 | 8.7                               | 4.7                               |
| RETAIL AND WHOLESALE TRADE       | 192,900 | 203,200 | 199,000                | 205,800                | 5.3                               | 3.4                               |
| SERVICES                         | 201,700 | 213,500 | 211,000                | 217,200                | 5.9                               | 2.9                               |
| RESIDENCE EMPLOYMENT             |         |         |                        |                        |                                   |                                   |
| LABOR FORCE                      | 795,051 | 801,626 | 795,207                | 801,441                | 0.8                               | 0.8                               |
| EMPLOYED                         | 747,586 | 762,817 | 749,415                | 765,237                | 2.0                               | 2.1                               |
| UNEMPLOYED                       | 47,465  | 38,809  | 45,792                 | 36,204                 | -18.2                             | -20.9                             |
| UNEMPLOYMENT RATE                | 6.0     | 4.8     | 5.8                    | 4.5                    |                                   |                                   |

FOOTNOTE 1: BLS ESTABLISHMENT EMPLOYMENT IS A COUNT OF ALL WAGE AND SALARY WORKERS AT ESTABLISHMENTS IN THE MSA. THE RESIDENCE EMPLOYMENT MEASURE IS A COUNT OF ALL PERSONS SIXTEEN OR OLDER RESIDING IN THE MSA WHO SAY THEY ARE WORKING. THESE TWO MEASURES WILL DIFFER BECAUSE OF MULTIPLE JOB HOLDERS IN THE ESTABLISHMENT COUNT, COMMUTING PATTERNS, AND THE FACT THAT THE RESIDENCE MEASURE INCLUDES INDIVIDUALS WHO ARE SELF EMPLOYED, AND THE BLS ESTABLISHMENT MEASURE DOES NOT INCLUDE THE SELF-EMPLOYED.

FOOTNOTE 2: THE FIFTH COLUMN REPRESENTS THE PERCENTAGE OF EMPLOYMENT GROWTH OR DECLINE FOR THE ENTIRE PERIOD SPECIFIED IN THE COLUMN HEADING. THIS IS NOT AN ANNUALIZED PERCENTAGE CHANGE.

FOOTNOTE 3: THE SIXTH COLUMN REPRESENTS THE PERCENTAGE OF EMPLOYMENT GROWTH OR DECLINE FOR A ONE YEAR PERIOD AS SPECIFIED IN THE COLUMN HEADING.

#### **ECONOMIC PATTERNS TABLE 2**

Building Permit Information from US Bureau of Census

MSA: 1640 - CINCINNATI, OH-KY-IN

| New Residential<br>Permits | 1990  | 1991  | 1992  | 1993  | 1994  | SeptYTD<br>1993 | Sept YTD<br>1994 |
|----------------------------|-------|-------|-------|-------|-------|-----------------|------------------|
| Total                      | 7,530 | 7,749 | 9,174 | 9,197 | 9,824 | 6,670           | 7,529            |
| Single Family              | 5,231 | 5,438 | 6,773 | 7,367 | 7,400 | 5,502           | 5,794            |
| Multi-Family               | 2,299 | 2,311 | 2,401 | 1,830 | 2,424 | 1,168           | 1,735            |

**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA N

AA NAME: BANK OF ANYTOWN, ANYTOWN

Dearborn County, Indiana

|   | 1990                     | 1992                     | 1993                     | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|--------------------------|--------------------------|--------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 13,943                   | 14,146                   | 14,496                   | 4.0                               | 2.5                               |
| FARM PROPRIETORS  | 776                      | 778                      | 754                      | -2.8                              | -3.1                              |
| NON FARM PROPRIETORS  | 2,723                    | 2,772                    | 2,820                    | 3.6                               | 1.7                               |
| WAGE AND SALARY   | 10,444                   | 10,596                   | 10,922                   | 4.6                               | 3.1                               |
| INDUSTRY:   |                          |                          |                          |                                   |                                   |
| FARM  | 792                      | 793                      | 771                      | -2.7                              | -2.8                              |
| MANUFACTURING   | 2,193                    | 2,090                    | 2,106                    | -4.0                              | 0.8                               |
| CONSTRUCTION  | 1,116                    | 1,228                    | 1,247                    | 11.7                              | 0.8                               |
| MINING  | 13                       | 0                        | 0                        | -100                              |                                   |
| GOVERNMENT  | 2,005                    | 2,039                    | 2,077                    | 3.6                               | 1.9                               |
| PRIVATE SERVICE-PRODUCING   |                          |                          |                          |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 1,061                    | 1,036                    | 1,070                    | 0.8                               | 3.3                               |
| FINANCE, INSURANCE & REAL ESTATE  | 761                      | 765                      | 764                      | 0.4                               | -0.1                              |
| RETAIL AND WHOLESALE TRADE  | 3,106                    | 3,111                    | 3,296                    | 6.1                               | 5.9                               |
| SERVICES  | 2,896                    | 2,953                    | 3,020                    | 4.3                               | 2.3                               |
| TOTAL PVT SERVICED-PRODUCING  | 7,824                    | 7,865                    | 8,150                    | 4.2                               | 3.6                               |
| ALL INDUSTRY TOTAL  | 13,943                   | 14,015                   | 14,351                   | 2.9                               | 2.4                               |
| POPULATION (00s )<br>PERSONAL INCOME(RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 400<br>630,248<br>15,758 | 412<br>674,694<br>16,378 | 422<br>710,209<br>16,845 | 5.5<br>12.7<br>6.9                | 2.4<br>5.3<br>2.9                 |

FOOTNOTE 1: THE REIS ESTABLISHMENT EMPLOYMENT MEASURES ARE NOT COMPARABLE TO THE BLS ESTABLISHMENT EMPLOYMENT MEASURES SHOWN IN TABLE 1. THE MAJOR DIFFERENCES ARE THAT THE REIS DATA INCLUDE FARM, PROPRIETORS (SELF-EMPLOYED), AND MILITARY EMPLOYMENT, WHEREAS THE BLS DATA DO NOT INCLUDE THESE WORKERS.

FOOTNOTE 2: THE FOURTH COLUMN REPRESENTS THE PERCENTAGE GROWTH OR DECLINE FOR THE ENTIRE PERIOD SPECIFIED IN THE COLUMN HEADING. THIS IS NOT AN ANNUALIZED PERCENTAGE CHANGE.

FOOTNOTE 3: THE FIFTH COLUMN REPRESENTS THE PERCENTAGE OF GROWTH OR DECLINE FOR A ONE YEAR PERIOD AS SPECIFIED IN THE COLUMN HEADING.

COMMUNITY REINVESTMENT ACT
ECONOMICS PATTERNS TABLE 3 DETAIL
EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS
MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| OHIO COUNTY, INDIANA  | 1990                   | 1992                   | 1993                   | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|------------------------|------------------------|------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT  |                        |                        |                        |                                   |                                   |
| TOTAL   | 1,298                  | 1,299                  | 1,300                  | 0.2                               | 0.1                               |
| FARM PROPRIETORS  | 275                    | 275                    | 267                    | -2.9                              | -2.9                              |
| NON FARM PROPRIETORS  | 378                    | 380                    | 389                    | 2.9                               | 2.4                               |
| WAGE AND SALARY   | 645                    | 644                    | 644                    | -0.2                              | 0.0                               |
| INDUSTRY:   |                        |                        |                        |                                   |                                   |
| FARM  | 300                    | 298                    | 294                    | -2.0                              | -1.3                              |
| MANUFACTURING   | 62                     | 57                     | 58                     | -6.5                              | 1.8                               |
| CONSTRUCTION  | 71                     | 81                     | 86                     | 21.1                              | 6.2                               |
| MINING  | 0                      | 0                      | 0                      |                                   |                                   |
| GOVERNMENT  | 247                    | 257                    | 264                    | 6.9                               | 2.7                               |
| PRIVATE SERVICE-PRODUCING   |                        |                        |                        |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 70                     | 65                     | 66                     | -5.7                              | 1.5                               |
| FINANCE, INSURANCE & REAL ESTATE  | 44                     | 38                     | 24                     | -45.5                             | -36.8                             |
| RETAIL AND WHOLESALE TRADE  | 226                    | 215                    | 212                    | -6.2                              | -1.4                              |
| SERVICES  | 278                    | 288                    | 296                    | 6.5                               | 2.8                               |
| TOTAL PVT SERVICE - PRODUCING   | 618                    | 606                    | 598                    | -3.2                              | -1.3                              |
| ALL INDUSTRY TOTAL  | 1,298                  | 1,299                  | 1,300                  | 0.2                               | 0.1                               |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 54<br>72,662<br>13,579 | 53<br>77,222<br>14,521 | 55<br>80,492<br>14,718 | 1.9<br>10.8<br>8.4                | 3.8<br>4.2<br>1.4                 |

FOOTNOTE 1: THE REIS ESTABLISHMENT EMPLOYMENT MEASURES ARE NOT COMPARABLE TO THE BLS ESTABLISHMENT EMPLOYMENT MEASURES SHOWN IN TABLE 1. THE MAJOR DIFFERENCES ARE THAT THE REIS DATA INCLUDE FARM, PROPRIETORS (SELF-EMPLOYED), AND MILITARY EMPLOYMENT, WHEREAS THE BLS DATA DO NOT INCLUDE THESE WORKERS.

FOOTNOTE 2: THE FOURTH COLUMN REPRESENTS THE PERCENTAGE GROWTH OR DECLINE FOR THE ENTIRE PERIOD SPECIFIED IN THE COLUMN HEADING. THIS IS NOT AN ANNUALIZED PERCENTAGE CHANGE.

FOOTNOTE 3: THE FIFTH COLUMN REPRESENTS THE PERCENTAGE OF GROWTH OR DECLINE FOR A ONE YEAR PERIOD AS SPECIFIED IN THE COLUMN HEADING.

**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| BOONE COUNTY, KENTUCKY  | 1990                       | 1992                       | 1993                       | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|----------------------------|----------------------------|----------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT TOTAL  |                            |                            |                            |                                   |                                   |
| TOTAL   | 47,852                     | 50,956                     | 54,352                     | 13.6                              | 6.7                               |
| FARM PROPRIETORS  | 873                        | 875                        | 875                        | 0.2                               | 0.0                               |
| NON FARM PROPRIETORS  | 4,251                      | 4,280                      | 4,335                      | 2.0                               | 1.3                               |
| WAGE AND SALARY   | 42,728                     | 45,801                     | 49,142                     | 15.0                              | 7.3                               |
| INDUSTRY:   |                            |                            |                            |                                   |                                   |
| FARM  | 1,090                      | 1,120                      | 1,079                      | -1.0                              | -3.7                              |
| MANUFACTURING   | 8,417                      | 9,346                      | 9,919                      | 17.8                              | 6.1                               |
| CONSTRUCTION  | 1,752                      | 2,334                      | 2,651                      | 51.3                              | 13.6                              |
| MINING  | 60                         | 59                         | 60                         | 0.0                               | 1.7                               |
| GOVERNMENT  | 4,454                      | 4,671                      | 4,771                      | 7.1                               | 2.1                               |
| PRIVATE SERVICE-PRODUCING   |                            |                            |                            |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 7,518                      | 8,178                      | 8,463                      | 12.6                              | 3.5                               |
| FINANCE, INSURANCE & REAL ESTATE  | 1,993                      | 1,997                      | 2,035                      | 2.1                               | 1.9                               |
| RETAIL AND WHOLESALE TRADE  | 13,012                     | 13,426                     | 14,760                     | 13.4                              | 9.9                               |
| SERVICES  | 9,556                      | 9,825                      | 10,614                     | 11.1                              | 8.0                               |
| TOTAL PVT SERVICE   | 32,079                     | 33,426                     | 35,872                     | 11.8                              | 7.3                               |
| ALL INDUSTRY TOTAL  | 47,852                     | 50,956                     | 54,352                     | 13.6                              | 6.7                               |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 606<br>1,056,381<br>17,430 | 630<br>1,159,386<br>18,417 | 653<br>1,234,021<br>18,884 | 7.8<br>16.8<br>8.3                | 3.7<br>6.4<br>2.5                 |

FOOTNOTE 1: THE REIS ESTABLISHMENT EMPLOYMENT MEASURES ARE NOT COMPARABLE TO THE BLS ESTABLISHMENT EMPLOYMENT MEASURES SHOWN IN TABLE 1. THE MAJOR DIFFERENCES ARE THAT THE REIS DATA INCLUDE FARM, PROPRIETORS (SELF-EMPLOYED), AND MILITARY EMPLOYMENT, WHEREAS THE BLS DATA DO NOT INCLUDE THESE WORKERS.

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| CAMPBELL COUNTY, KENTUCKY   | 1990                       | 1992                       | 1993                       | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|----------------------------|----------------------------|----------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT TOTAL  | 28,937                     | 28,893                     | 30,381                     | 5.0                               | 5.2                               |
| TOTAL   |                            |                            |                            |                                   |                                   |
| FARM PROPRIETORS  | 534                        | 536                        | 536                        | 0.4                               | 0.0                               |
| NON FARM PROPRIETORS  | 4,746                      | 4,754                      | 4,808                      | 1.3                               | 1.1                               |
| WAGE AND SALARY   | 23,657                     | 23,603                     | 25,037                     | 5.8                               | 6.1                               |
| INDUSTRY:   |                            |                            |                            |                                   |                                   |
| FARM  | 576                        | 583                        | 575                        | -0.2                              | -1.4                              |
| MANUFACTURING   | 3,091                      | 3,205                      | 3,540                      | 14.5                              | 10.5                              |
| CONSTRUCTION  | 2,074                      | 2,174                      | 2,451                      | 18.2                              | 12.7                              |
| MINING  | 0                          | 0                          | 0                          |                                   |                                   |
| GOVERNMENT  | 5,296                      | 5,125                      | 5,199                      | -1.8                              | 1.4                               |
| PRIVATE SERVICE-PRODUCING   |                            |                            |                            |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 677                        | 634                        | 726                        | 7.2                               | 14.5                              |
| FINANCE, INSURANCE & REAL ESTATE  | 1,708                      | 1,626                      | 1,701                      | -0.4                              | 4.6                               |
| RETAIL AND WHOLESALE TRADE  | 7,290                      | 7,244                      | 7,750                      | 6.3                               | 7.0                               |
| SERVICES  | 8,225                      | 8,301                      | 8,438                      | 2.6                               | 1.7                               |
| TOTAL PVT SERVICE-PRODUCING   | 17,900                     | 17,805                     | 18,615                     | 4.0                               | 4.5                               |
| ALL INDUSTRY TOTAL  | 28,937                     | 28,892                     | 30,380                     | 5.0                               | 5.2                               |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 843<br>1,355,932<br>16,086 | 849<br>1,424,592<br>16,772 | 858<br>1,488,716<br>17,359 | 1.8<br>9.8<br>7.9                 | 1.1<br>4.5<br>3.5                 |

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| GALLATIN COUNTY, KENTUCKY   | 1990                   | 1992                   | 1993                   | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|------------------------|------------------------|------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT  |                        |                        |                        |                                   |                                   |
| TOTAL   | 1,864                  | 1,936                  | 1,894                  | 1.6                               | -2.2                              |
| FARM PROPRIETORS  | 344                    | 345                    | 345                    | 0.3                               | 0.0                               |
| NON FARM PROPRIETORS  | 277                    | 370                    | 376                    | -0.3                              | 1.6                               |
| WAGE AND SALARY   | 1,143                  | 1,221                  | 1,173                  | 2.6                               | -3.9                              |
| INDUSTRY:   |                        |                        |                        |                                   |                                   |
| FARM  | 441                    | 455                    | 437                    | -0.9                              | -4.0                              |
| MANUFACTURING   | 102                    | 120                    | 73                     | -28.4                             | -39.2                             |
| CONSTRUCTION  | 85                     | 95                     | 101                    | 18.8                              | 6.3                               |
| MINING  | 0                      | 0                      | 0                      |                                   |                                   |
| GOVERNMENT  | 287                    | 306                    | 308                    | 7.3                               | 0.7                               |
| PRIVATE SERVICE-PRODUCING   |                        |                        |                        |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 41                     | 51                     | 48                     | 17.1                              | -5.9                              |
| FINANCE, INSURANCE & REAL ESTATE  | 80                     | 77                     | 76                     | -5.0                              | -1.3                              |
| RETAIL AND WHOLESALE TRADE  | 472                    | 452                    | 493                    | 4.4                               | 9.1                               |
| SERVICES  | 356                    | 380                    | 358                    | 0.6                               | -5.8                              |
| TOTAL PVT SERVICE-PRODUCING   | 949                    | 960                    | 975                    | 2.7                               | 1.6                               |
| ALL INDUSTRY TOTAL  | 1,864                  | 1,936                  | 1,894                  | 1.6                               | -2.2                              |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 55<br>69,658<br>12,654 | 57<br>76,107<br>13,446 | 58<br>78,094<br>13,453 | 5.5<br>12.1<br>6.3                | 1.8<br>2.6<br>0.1                 |

FOOTNOTE 1: THE REIS ESTABLISHMENT EMPLOYMENT MEASURES ARE NOT COMPARABLE TO THE BLS ESTABLISHMENT EMPLOYMENT MEASURES SHOWN IN TABLE 1. THE MAJOR DIFFERENCES ARE THAT THE REIS DATA INCLUDE FARM, PROPRIETORS (SELF-EMPLOYED), AND MILITARY EMPLOYMENT, WHEREAS THE BLS DATA DO NOT INCLUDE THESE WORKERS.

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228

AA NAME: BANK OF ANYTOWN, ANYTOWN

| GRANT COUNTY, KENTUCKY  | 1990                     | 1992                     | 1993                     | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|--------------------------|--------------------------|--------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 6,338                    | 6,459                    | 6,609                    | 4.3                               | 2.3                               |
| FARM PROPRIETORS  | 1,138                    | 1,141                    | 1,141                    | 0.3                               | 0.0                               |
| NON FARM PROPRIETORS  | 1,232                    | 1,238                    | 1,257                    | 2.0                               | 1.5                               |
| WAGE AND SALARY   | 3,968                    | 4,080                    | 4,211                    | 6.1                               | 3.2                               |
| INDUSTRY:<br>FARM   | 1,310                    | 1,336                    | 1,304                    | -0.5                              | -2.4                              |
| MANUFACTURING   | 477                      | 439                      | 459                      | -3.8                              | 4.6                               |
| CONSTRUCTION  | 0                        | 0                        | 358                      |                                   |                                   |
| MINING  | 0                        | 0                        | 0                        |                                   |                                   |
| GOVERNMENT  | 838                      | 876                      | 876                      | 4.5                               | 0.0                               |
| PRIVATE SERVICE-PRODUCING   |                          |                          |                          |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 364                      | 326                      | 326                      | -10.4                             | 0.0                               |
| FINANCE, INSURANCE & REAL ESTATE  | 325                      | 316                      | 311                      | -4.3                              | -1.6                              |
| RETAIL AND WHOLESALE TRADE  | 1,288                    | 1,480                    | 1,856                    | 44.1                              | 25.4                              |
| SERVICES  | 1,079                    | 1,070                    | 1,119                    | 3.7                               | 4.6                               |
| TOTAL PVT SERVICE-PRODUCING   | 3,056                    | 3,192                    | 3,612                    | 18.2                              | 13.2                              |
| ALL INDUSTRY TOTAL  | 5,681                    | 5,843                    | 6,609                    | 16.3                              | 13.1                              |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 163<br>220,168<br>13,498 | 169<br>237,930<br>14,079 | 174<br>248,799<br>14,286 | 6.7<br>13.0<br>5.8                | 3.0<br>4.6<br>1.5                 |

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| KENTON COUNTY, KENTUCKY   | 1990                         | 1992                         | 1993                         | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|------------------------------|------------------------------|------------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 59,892                       | 60,298                       | 59,912                       | 0.0                               | -0.6                              |
| FARM PROPRIETORS  | 558                          | 559                          | 559                          | 0.2                               | 0.0                               |
| NON FARM PROPRIETORS  | 8,166                        | 8,246                        | 8,339                        | 2.1                               | 1.1                               |
| WAGE AND SALARY   | 51,168                       | 51,493                       | 51,014                       | -0.3                              | -0.9                              |
| INDUSTRY :<br>FARM  | 577                          | 580                          | 576                          | -0.2                              | -0.7                              |
| MANUFACTURING   | 4,710                        | 4,198                        | 4,416                        | -6.2                              | 5.2                               |
| CONSTRUCTION  | 4,112                        | 4,039                        | 4,331                        | 5.3                               | 7.2                               |
| MINING  | 18                           | 16                           | 16                           | -11.1                             | 0.0                               |
| GOVERNMENT  | 9,677                        | 10,182                       | 9,582                        | -1.0                              | -5.9                              |
| PRIVATE SERVICE-PRODUCING   |                              |                              |                              |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 2,302                        | 2,171                        | 2,181                        | -5.3                              | 0.5                               |
| FINANCE, INSURANCE & REAL ESTATE  | 3,516                        | 3,609                        | 3,576                        | 1.7                               | -0.9                              |
| RETAIL AND WHOLESALE TRADE  | 15,900                       | 15,559                       | 14,815                       | -6.8                              | -4.8                              |
| SERVICES  | 19,080                       | 19,944                       | 20,419                       | 7.0                               | 2.4                               |
| TOTAL PVT SERVICE-PRODUCING   | 40,798                       | 41,283                       | 40,991                       | 0.5                               | -0.7                              |
| ALL INDUSTRY TOTAL  | 59,892                       | 60,298                       | 59,912                       | 0.0                               | -0.6                              |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 1,430<br>2,500,546<br>17,491 | 1,432<br>2,660,637<br>18,576 | 1,445<br>2,763,861<br>19,128 | 1.0<br>10.5<br>9.4                | 0.9<br>3.9<br>3.0                 |

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| PENDLETON COUNTY, KENTUCKY  | 1990                     | 1992                     | 1993                     | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|--------------------------|--------------------------|--------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 4,251                    | 4,327                    | 4,394                    | 3.4                               | 1.5                               |
| FARM PROPRIETORS  | 1,034                    | 1,036                    | 1,036                    | 0.2                               | 0.0                               |
| NON FARM PROPRIETORS  | 751                      | 743                      | 753                      | 0.3                               | 1.3                               |
| WAGE AND SALARY   | 2,466                    | 2,548                    | 2,605                    | 5.6                               | 2.2                               |
| INDUSTRY:   |                          |                          |                          |                                   |                                   |
| FARM  | 1,147                    | 1,164                    | 1,143                    | -0.3                              | -1.8                              |
| MANUFACTURING   | 390                      | 398                      | 430                      | 10.3                              | 8.0                               |
| CONSTRUCTION  | 139                      | 153                      | 168                      | 20.9                              | 9.8                               |
| MINING  | 0                        | 0                        | 0                        |                                   |                                   |
| GOVERNMENT  | 611                      | 647                      | 669                      | 9.5                               | 3.4                               |
| PRIVATE SERVICE-PRODUCING   |                          |                          |                          |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 290                      | 278                      | 295                      | 1.7                               | 6.1                               |
| FINANCE, INSURANCE & REAL ESTATE  | 201                      | 197                      | 199                      | -1.0                              | 1.0                               |
| RETAIL AND WHOLESALE TRADE  | 580                      | 601                      | 599                      | 3.3                               | -0.3                              |
| SERVICES  | 77                       | 74                       | 68                       | -11.7                             | -8.1                              |
| TOTAL PVT SERVICE-PRODUCING   | 1,148                    | 1,150                    | 1,161                    | 1.1                               | 1.0                               |
| ALL INDUSTRY TOTAL  | 3,435                    | 3,512                    | 3,571                    | 4.0                               | 1.7                               |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 124<br>156,060<br>12,583 | 127<br>166,636<br>13,164 | 129<br>172,907<br>13,414 | 4.0<br>10.8<br>6.6                | 1.6<br>3.8<br>1.9                 |

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COMMUNITY REINVESTMENT ACT

**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| BROWN COUNTY, OHIO  | 1990                     | 1992                     | 1993                     | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|--------------------------|--------------------------|--------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 10,872                   | 10,882                   | 10,804                   | -0.6                              | -0.7                              |
| FARM PROPRIETORS  | 1,744                    | 1,706                    | 1,662                    | -4.7                              | -2.6                              |
| NON FARM PROPRIETORS  | 2,330                    | 2,342                    | 2,376                    | 2.0                               | 1.5                               |
| WAGE AND SALARY   | 6,798                    | 6,834                    | 6,766                    | -0.5                              | -1.0                              |
| INDUSTRY :<br>FARM  | 1,863                    | 1,817                    | 1,791                    | -3.9                              | -1.4                              |
| MANUFACTURING   | 1,422                    | 1,361                    | 1,197                    | -15.8                             | -12.0                             |
| CONSTRUCTION  | 532                      | 575                      | 568                      | 6.8                               | -1.2                              |
| MINING  | 0                        | 0                        | 0                        |                                   |                                   |
| GOVERNMENT  | 1,819                    | 1,845                    | 1,909                    | 4.9                               | 3.5                               |
| PRIVATE SERVICE-PRODUCING   |                          |                          |                          |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 405                      | 425                      | 432                      | 6.7                               | 1.6                               |
| FINANCE, INSURANCE & REAL ESTATE  | 465                      | 473                      | 454                      | -2.4                              | -4.0                              |
| RETAIL AND WHOLESALE TRADE  | 2,010                    | 2,001                    | 1,951                    | -2.9                              | -2.5                              |
| SERVICES  | 2,352                    | 2,381                    | 2,499                    | 6.3                               | 5.0                               |
| TOTAL PVT SERVICE-PRODUCING   | 5,232                    | 5,280                    | 5,336                    | 2.0                               | 1.1                               |
| ALL INDUSTRY TOTAL  | 10,868                   | 10,878                   | 10,801                   | -0.6                              | -0.7                              |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 356<br>490,264<br>13,755 | 364<br>529,365<br>14,551 | 372<br>550,436<br>14,807 | 4.5<br>12.3<br>7.6                | 2.2<br>4.0<br>1.8                 |

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| CLERMONT COUNTY, OHIO   | 1990                         | 1992                         | 1993                         | PERCENTAGE<br>CHANGE<br>1990-1993 | PERCENTAGE<br>CHANGE<br>1992-1993 |
|---|------------------------------|------------------------------|------------------------------|-----------------------------------|-----------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 50,348                       | 51,260                       | 53,069                       | 5.4                               | 3.5                               |
| FARM PROPRIETORS  | 1,013                        | 991                          | 965                          | -4.7                              | -2.6                              |
| NON FARM PROPRIETORS  | 10,420                       | 10,522                       | 10,665                       | 2.4                               | 1.4                               |
| WAGE AND SALARY   | 38,915                       | 39,747                       | 41,439                       | 6.5                               | 4.3                               |
| INDUSTRY :<br>FARM  | 1,104                        | 1,076                        | 1,064                        | -3.6                              | -1.1                              |
| MANUFACTURING   | 6,841                        | 6,863                        | 6,900                        | 0.9                               | 0.5                               |
| CONSTRUCTION  | 3,410                        | 3,944                        | 4,214                        | 23.6                              | 6.8                               |
| MINING  | 39                           | 0                            | 0                            | -100                              |                                   |
| GOVERNMENT  | 6,578                        | 6,655                        | 6,755                        | 2.7                               | 1.5                               |
| PRIVATE SERVICE-PRODUCING   |                              |                              |                              |                                   |                                   |
| TRANSPORTATION AND UTILITIES  | 2,257                        | 2,189                        | 2,163                        | -4.2                              | -1.2                              |
| FINANCE, INSURANCE & REAL ESTATE  | 3,415                        | 3,515                        | 3,547                        | 3.9                               | 0.9                               |
| RETAIL AND WHOLESALE TRADE  | 13,370                       | 13,376                       | 14,280                       | 6.8                               | 6.8                               |
| SERVICES  | 13,334                       | 13,034                       | 13,500                       | 1.2                               | 3.6                               |
| TOTAL PVT SERVICE-PRODUCING   | 32,376                       | 32,114                       | 33,490                       | 3.4                               | 4.3                               |
| ALL INDUSTRY TOTAL  | 50,348                       | 50,652                       | 52,423                       | 4.1                               | 3.5                               |
| POPULATION (00s)<br>PERSONAL INCOME (RESIDENTS) (000s)<br>PER CAPITA PERSONAL INCOME (\$) | 1,545<br>2,493,058<br>16,138 | 1,578<br>2,694,522<br>17,076 | 1,613<br>2,821,890<br>17,499 | 4.4<br>13.2<br>8.4                | 2.2<br>4.7<br>2.5                 |

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**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F22 AA NAME: BANK OF ANYTOWN, ANYTOWN

| HAMILTON COUNTY, OHIO   | 1990                        | 1992                        | 1993                        | PERCENTAGE<br>CHANGE<br>1990 - 1993 | PERCENTAGE<br>CHANGE<br>1992 - 1993 |
|---|-----------------------------|-----------------------------|-----------------------------|-------------------------------------|-------------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 625,891                     | 627,197                     | 628,930                     | 0.5                                 | 0.3                                 |
| FARM PROPRIETORS  | 334                         | 326                         | 317                         | -5.1                                | -2.8                                |
| NONFARM PROPRIETORS   | 59,408                      | 59,212                      | 59,722                      | 0.5                                 | 0.9                                 |
| WAGE AND SALARY   | 566,149                     | 567,659                     | 568,891                     | 0.5                                 | 0.2                                 |
| INDUSTRY<br>FARM  | 578                         | 555                         | 582                         | 0.7                                 | 4.9                                 |
| MANUFACTURING   | 115,893                     | 111,842                     | 107,927                     | -6.9                                | -3.5                                |
| CONSTRUCTION  | 29,246                      | 29,101                      | 29,451                      | 0.7                                 | 1.2                                 |
| MINING  | 613                         | 551                         | 537                         | -12.4                               | -2.5                                |
| GOVERNMENT  | 66,539                      | 68,083                      | 67,476                      | 1.4                                 | -0.9                                |
| PRIVATE SERVICE-PRODUCING   |                             |                             |                             |                                     |                                     |
| TRANSPORTATION AND UTILITIES  | 30,801                      | 28,944                      | 28,802                      | -6.5                                | -0.5                                |
| FINANCE, INSURANCE & REAL ESTATE  | 52,456                      | 51,706                      | 52,520                      | 0.1                                 | 1.6                                 |
| RETAIL AND WHOLESALE TRADE  | 143,805                     | 146,348                     | 146,098                     | 1.6                                 | -0.2                                |
| SERVICE   | 185,960                     | 190,067                     | 195,537                     | 5.2                                 | 2.9                                 |
| TOTAL PVT SERVICE - PRODUCING   | 413,022                     | 417,065                     | 422,957                     | 2.4                                 | 1.4                                 |
| ALL INDUSTRY TOTAL  | 625,891                     | 627,197                     | 628,930                     | 0.5                                 | 0.3                                 |
| POPULATION(00s)<br>PERSONAL INCOME (RESIDENTS) (000's)<br>PER CAPITA PERSONAL INCOME (\$) | 8,693<br>18800200<br>21,626 | 8,712<br>19958656<br>22,909 | 8,710<br>20653731<br>23,711 | 0.2<br>9.9<br>9.6                   | -0.0<br>3.5<br>3.5                  |

FOOTNOTE 1: THE REIS ESTABLISHMENT EMPLOYMENT MEASURES ARE NOT COMPARABLE TO THE BLS ESTABLISHMENT EMPLOYMENT MEASURE SHOWN IN TABLE 1. THE MAJOR DIFFERENCES ARE THAT THE REIS DATA INCLUDE FARM, PROPRIETORS (SELF-EMPLOYED), AND THE MILITARY EMPLOYMENT WHEREAS THE BLS DATA DO NOT INCLUDE THESE WORKERS.

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FOOTNOTE 3: THE FIFTH COLUMN REPRESENTS THE PERCENTAGE OF GROWTH OR DECLINE FOR A ONE YEAR PERIOD

AS SPECIFIED IN THE COLUMN HEADING.

**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F228 AA NAME: BANK OF ANYTOWN, ANYTOWN

| WARREN COUNTY, OHIO   | 1990                         | 1992                         | 1993                         | PERCENTAGE<br>CHANGE<br>1990 - 1993 | PERCENTAGE<br>CHANGE<br>1992 - 1993 |
|---|------------------------------|------------------------------|------------------------------|-------------------------------------|-------------------------------------|
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 46,273                       | 48,313                       | 50,889                       | 10.0                                | 5.3                                 |
| FARM PROPRIETORS  | 983                          | 962                          | 937                          | -4.7                                | -2.6                                |
| NONFARM PROPRIETORS   | 8,214                        | 8,297                        | 8,420                        | 2.5                                 | 1.5                                 |
| WAGE AND SALARY   | 37,076                       | 39,054                       | 41,532                       | 12.0                                | 6.3                                 |
| INDUSTRY<br>FARM  | 1,174                        | 1,141                        | 1,144                        | -2.6                                | 0.3                                 |
| MANUFACTURING   | 6,913                        | 8,000                        | 9,059                        | 31.0                                | 13.2                                |
| CONSTRUCTION  | 2,621                        | 2,633                        | 2,775                        | 5.9                                 | 5.4                                 |
| MINING  | 54                           | 61                           | 70                           | 29.6                                | 14.8                                |
| GOVERNMENT  | 5,683                        | 5,921                        | 6,021                        | 5.9                                 | 1.7                                 |
| PRIVATE SERVICE-PRODUCING   |                              |                              |                              |                                     |                                     |
| TRANSPORTATION AND UTILITIES  | 949                          | 1,005                        | 1,015                        | 7.0                                 | 1.0                                 |
| FINANCE, INSURANCE & REAL ESTATE  | 2,026                        | 2,066                        | 2,126                        | 4.9                                 | 2.9                                 |
| RETAIL AND WHOLESALE TRADE  | 12,738                       | 13,174                       | 13,966                       | 9.6                                 | 6.0                                 |
| SERVICE   | 14,115                       | 14,312                       | 14,713                       | 4.2                                 | 2.8                                 |
| TOTAL PVT SERVICE - PRODUCING   | 29,828                       | 30,557                       | 31,820                       | 6.7                                 | 4.1                                 |
| ALL INDUSTRY TOTAL  | 46,273                       | 48,313                       | 50,889                       | 10.0                                | 5.3                                 |
| POPULATION(00s)<br>PERSONAL INCOME (RESIDENTS) (000's)<br>PER CAPITA PERSONAL INCOME (\$) | 1,170<br>2,096,259<br>17,922 | 1,194<br>2,253,537<br>18,869 | 1,230<br>2,388,932<br>19,415 | 5.1<br>14.0<br>8.3                  | 3.0<br>6.0<br>2.9                   |

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FOOTNOTE 3: THE FIFTH COLUMN REPRESENTS THE PERCENTAGE OF GROWTH OR DECLINE FOR A ONE YEAR PERIOD

AS SPECIFIED IN THE COLUMN HEADING.

**ECONOMICS PATTERNS TABLE 3 DETAIL** 

EMPLOYMENT, INCOME, AND POPULATION INFORMATION FROM REIS

MSA: 1640 AA CODE: F22 AA NAME: BANK OF ANYTOWN, ANYTOWN

|   | 1000                         | 4000                         | 1000                         | PERCENTAGE<br>CHANGE<br>1990 - 1993 | PERCENTAGE<br>CHANGE |
|---|------------------------------|------------------------------|------------------------------|-------------------------------------|----------------------|
|   | 1990                         | 1992                         | 1993                         | 1990 - 1993                         | 1992 - 1993          |
| ESTABLISHMENT EMPLOYMENT<br>TOTAL   | 897,759                      | 905,966                      | 917,030                      | 2.1                                 | 1.2                  |
| FARM PROPRIETORS  | 9,606                        | 9,530                        | 9,394                        | -2.2                                | 1.4                  |
| NONFARM PROPRIETORS   | 102,996                      | 103,156                      | 104,260                      | 1.2                                 | 1.1                  |
| WAGE AND SALARY   | 785,157                      | 793,280                      | 803,376                      | 2.3                                 | 1.3                  |
| INDUSTRY  | 40.050                       | 40.040                       | 40.700                       | 4.0                                 | 4.4                  |
| FARM  | 10,952                       | 10,918                       | 10,760                       | -1.8                                | -1.4                 |
| MANUFACTURING   | 150,511                      | 147,919                      | 146,084                      | -2.9                                | -1.2                 |
| CONSTRUCTION  | 45,158                       | 46,357                       | 48,401                       | 7.2                                 | 4.4                  |
| MINING  | 797                          | 687                          | 683                          | -14.3                               | -0.6                 |
| GOVERNMENT  | 104,034                      | 106,607                      | 105,907                      | 1.8                                 | 07                   |
| PRIVATE SERVICE-PRODUCING   |                              |                              |                              |                                     |                      |
| TRANSPORTATION AND UTILITIES  | 46,735                       | 45,302                       | 45,587                       | -2.5                                | 0.6                  |
| FINANCE, INSURANCE & REAL ESTATE  | 66,990                       | 66,385                       | 67,333                       | 0.5                                 | 1.4                  |
| RETAIL AND WHOLESALE TRADE  | 213,797                      | 216,987                      | 220,076                      | 2.9                                 | 1.4                  |
| SERVICE   | 257,308                      | 262,629                      | 270,581                      | 5.2                                 | 3.0                  |
| TOTAL PVT SERVICE - PRODUCING   | 584,830                      | 591,303                      | 603,577                      | 3.2                                 | 2.1                  |
| ALL INDUSTRY TOTAL  | 896,282                      | 903,791                      | 915,412                      | 2.1                                 | 1.3                  |
| POPULATION(00s)<br>PERSONAL INCOME (RESIDENTS) (000's)<br>PER CAPITA PERSONAL INCOME (\$) | 15,439<br>29941436<br>19,393 | 15,577<br>31913284<br>20,487 | 15,719<br>33192088<br>21,116 | 1.8<br>10.9<br>8.9                  | 0.9<br>4.0<br>0.0    |

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FOOTNOTE 3: THE FIFTH COLUMN REPRESENTS THE PERCENTAGE OF GROWTH OR DECLINE FOR A ONE YEAR PERIOD AS SPECIFIED IN THE COLUMN HEADING.

from U.S. Census

Assessment Area: F228 - Bank of Anytown, Anytown

Dearborn County, Indiana MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of      | _Total_Number  | Number of Establishments  |                             |                               |
|-------------------------------------|----------------|----------------|---------------------------|-----------------------------|-------------------------------|
|                                     | Employees Esta | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Construction                        | 1,342          | 130            | 127                       | 2                           | 1                             |
| Manufacturing                       | 2,174          | 46             | 40                        | 4                           | 2                             |
| Transportation and Public Utilities | 788            | 48             | 46                        | 2                           | 0                             |
| Wholesale Trade                     | 264            | 45             | 45                        | 0                           | 0                             |
| Retail Trade                        | 2,311          | 224            | 217                       | 7                           | 0                             |
| Finance, Insurance, and Real Estate | 500            | 74             | 74                        | 0                           | 0                             |
| Services and Other                  | 1,451          | 226            | 221                       | 5                           | 0                             |
| Total County                        | 8,830          | 793            | 770                       | 20                          | 3                             |

Footnote: The data in this table is a count of business establishments and not a count of firms. An establishment is categorized by its size, not by the size of the business that owns it. Second, the data is collected in only the month (March) of each year. Consequently, the information contained in this table may not always be a reliable measure of the economic performance of different sized firms within a region.

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Ohio County, Indiana MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of    | _Total_Number  | Number of Establishments  |                             |                               |  |
|-------------------------------------|--------------|----------------|---------------------------|-----------------------------|-------------------------------|--|
|                                     | Employees Es | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |  |
| Construction                        | 48           | 14             | 14                        | 0                           | 0                             |  |
| Manufacturing                       | 0            | 2              | 2                         | 0                           | 0                             |  |
| Transportation and Public Utilities | 0            | 3              | 3                         | 0                           | 0                             |  |
| Wholesale Trade                     | 0            | 2              | 2                         | 0                           | 0                             |  |
| Retail Trade                        | 126          | 15             | 15                        | 0                           | 0                             |  |
| Finance, Insurance, and Real Estate | 18           | 4              | 4                         | 0                           | 0                             |  |
| Services and Other                  | 121          | 16             | 15                        | 1                           | 0                             |  |
| Total County                        | 313          | 56             | 55                        | 1                           | 0                             |  |

Footnote: The data in this table is a count of business establishments and not a count of firms. An establishment is categorized by its size, not by the size of the business that owns it. Second, the data is collected in only the month (March) of each year. Consequently, the information contained in this table may not always be a reliable measure of the economic performance of different sized firms within a region.

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Boone County, Kentucky MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of | Total Number   | Number of Establishments  |                             |                               |
|-------------------------------------|-----------|----------------|---------------------------|-----------------------------|-------------------------------|
|                                     |           | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Mining                              | 24        | 3              | 3                         | 0                           | 0                             |
| Construction                        | 1,353     | 180            | 175                       | 5                           | 0                             |
| Manufacturing                       | 6,680     | 116            | 86                        | 28                          | 2                             |
| Transportation and Public Utilities | 5,307     | 86             | 78                        | 7                           | 1                             |
| Wholesale Trade                     | 1,972     | 112            | 104                       | 7                           | 1                             |
| Retail Trade                        | 8,860     | 502            | 458                       | 44                          | 0                             |
| Finance, Insurance, and Real Estate | 739       | 134            | 134                       | 0                           | 0                             |
| Administrative Auxiliary            | 1,139     | 16             | 12                        | 3                           | 1                             |
| Services and Other                  | 8,028     | 525            | 499                       | 24                          | 2                             |
| Total County                        | 34,102    | 1,674          | 1,549                     | 118                         | 7                             |

# COMMUNITY REINVESTMENT ACT **ECONOMICS PATTERNS TABLE 4 DETAIL**

#### EMPLOYMENT DATA BY NUMBER OF ESTABLISHMENTS

1992 COUNTY BUSINESS PATTERNS from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Campbell County, Kentucky MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of    | Total Number   | Number of Establishments  |                             |                               |
|-------------------------------------|--------------|----------------|---------------------------|-----------------------------|-------------------------------|
|                                     | Employees Es | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Mining                              | 0            | 1              | 1                         | 0                           | 0                             |
| Construction                        | 1,547        | 196            | 192                       | 4                           | 0                             |
| Manufacturing                       | 3,698        | 78             | 64                        | 13                          | 1                             |
| Transportation and Public Utilities | 324          | 37             | 36                        | 1                           | 0                             |
| Wholesale Trade                     | 1,104        | 80             | 78                        | 2                           | 0                             |
| Retail Trade                        | 5,577        | 426            | 399                       | 27                          | 0                             |
| Finance, Insurance, and Real Estate | 798          | 123            | 122                       | 1                           | 0                             |
| Administrative Auxiliary            | 831          | 11             | 8                         | 3                           | 0                             |
| Services and Other                  | 5,685        | 509            | 498                       | 10                          | 1                             |
| Total County                        | 19,564       | 1,461          | 1,398                     | 61                          | 2                             |

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Gallatin County, Kentucky MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | <u>N</u> umber of | _Total Number  | Number of Establishments  |                             |                               |  |
|-------------------------------------|-------------------|----------------|---------------------------|-----------------------------|-------------------------------|--|
|                                     | Employees         | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |  |
| Construction                        | 35                | 7              | 7                         | 0                           | 0                             |  |
| Manufacturing                       | 58                | 4              | 4                         | 0                           | 0                             |  |
| Transportation and Public Utilities | 0                 | 6              | 6                         | 0                           | 0                             |  |
| Wholesale Trade                     | 297               | 8              | 7                         | 1                           | 0                             |  |
| Retail Trade                        | 141               | 25             | 25                        | 0                           | 0                             |  |
| Finance, Insurance, and Real Estate | 19                | 5              | 5                         | 0                           | 0                             |  |
| Services and Other                  | 106               | 19             | 18                        | 1                           | 0                             |  |
| Total County                        | 656               | 74             | 72                        | 2                           | 0                             |  |

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Grant County, Kentucky MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of | Total Number   | Number of Establishments  |                             |                               |
|-------------------------------------|-----------|----------------|---------------------------|-----------------------------|-------------------------------|
|                                     |           | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Construction                        | 311       | 50             | 49                        | 1                           | 0                             |
| Manufacturing                       | 333       | 13             | 10                        | 3                           | 0                             |
| Transportation and Public Utilities | 191       | 20             | 19                        | 1                           | 0                             |
| Wholesale Trade                     | 336       | 14             | 13                        | 1                           | 0                             |
| Retail Trade                        | 1,307     | 118            | 113                       | 5                           | 0                             |
| Finance, Insurance, and Real Estate | 179       | 28             | 28                        | 0                           | 0                             |
| Services and Other                  | 670       | 89             | 86                        | 3                           | 0                             |
| Total County                        | 3,327     | 332            | 318                       | 14                          | 0                             |

Footnote: The data in this table is a count of business establishments and not a count of firms. An establishment is categorized by its size, not by the size of the business that owns it. Second, the data is collected in only the month (March) of each year. Consequently, the information contained in this table may not always be a reliable measure of the economic performance of different sized firms within a region.

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Kenton County, Kentucky MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of | _Total_Number  | Number of Establishments  |                             |                               |  |
|-------------------------------------|-----------|----------------|---------------------------|-----------------------------|-------------------------------|--|
|                                     | Employees | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |  |
| Mining                              | 0         | 1              | 1                         | 0                           | 0                             |  |
| Construction                        | 3,408     | 311            | 301                       | 10                          | 0                             |  |
| Manufacturing                       | 6,345     | 163            | 129                       | 32                          | 2                             |  |
| Transportation and Public Utilities | 4,557     | 123            | 112                       | 9                           | 2                             |  |
| Wholesale Trade                     | 3,235     | 218            | 203                       | 15                          | 0                             |  |
| Retail Trade                        | 11,829    | 723            | 675                       | 46                          | 2                             |  |
| Finance, Insurance, and Real Estate | 2,711     | 261            | 251                       | 10                          | 0                             |  |
| Administrative Auxiliary            | 2,148     | 31             | 22                        | 8                           | 1                             |  |
| Services and Other                  | 16,105    | 981            | 935                       | 42                          | 4                             |  |
| Total County                        | 50,338    | 2,812          | 2,629                     | 172                         | 11                            |  |

Footnote: The data in this table is a count of business establishments and not a count of firms. An establishment is categorized by its size, not by the size of the business that owns it. Second, the data is collected in only the month (March) of each year. Consequently, the information contained in this table may not always be a reliable measure of the economic performance of different sized firms within a region.

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Pendleton County, Kentucky MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of                | Total Number   | Number of Establishments  |                             |                               |  |
|-------------------------------------|--------------------------|----------------|---------------------------|-----------------------------|-------------------------------|--|
|                                     | Employees Establishments | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |  |
| Mining                              | 0                        | 1              | 1                         | 0                           | 0                             |  |
| Construction                        | 56                       | 19             | 19                        | 0                           | 0                             |  |
| Manufacturing                       | 448                      | 10             | 7                         | 3                           | 0                             |  |
| Transportation and Public Utilities | 68                       | 14             | 14                        | 0                           | 0                             |  |
| Wholesale Trade                     | 0                        | 10             | 10                        | 0                           | 0                             |  |
| Retail Trade                        | 408                      | 52             | 51                        | 1                           | 0                             |  |
| Finance, Insurance, and Real Estate | 81                       | 19             | 19                        | 0                           | 0                             |  |
| Services and Other                  | 317                      | 59             | 59                        | 0                           | 0                             |  |
| Total County                        | 1,378                    | 184            | 180                       | 4                           | 0                             |  |

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Brown County, Ohio MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of           | Total Number   |                           |                             |                               |
|-------------------------------------|---------------------|----------------|---------------------------|-----------------------------|-------------------------------|
|                                     | Employees Establish | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Mining                              | 0                   | 1              | 1                         | 0                           | 0                             |
| Construction                        | 154                 | 45             | 45                        | 0                           | 0                             |
| Manufacturing                       | 1,552               | 26             | 19                        | 7                           | 0                             |
| Transportation and Public Utilities | 856                 | 22             | 21                        | 0                           | 1                             |
| Wholesale Trade                     | 393                 | 26             | 23                        | 3                           | 0                             |
| Retail Trade                        | 1,180               | 143            | 138                       | 5                           | 0                             |
| Finance, Insurance, and Real Estate | 396                 | 41             | 40                        | 1                           | 0                             |
| Services and Other                  | 1,179               | 159            | 155                       | 4                           | 0                             |
| Total County                        | 5,710               | 463            | 442                       | 20                          | 1                             |

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Clermont County, Ohio MSA: 1640 CINCINNATI, OH-KY-in

| Type of Industry                    | Number of | Total Number   | Number of Establishments  |                             |                               |  |
|-------------------------------------|-----------|----------------|---------------------------|-----------------------------|-------------------------------|--|
|                                     | Employees | Establishments | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |  |
| Mining                              | 0         | 1              | 1                         | 0                           | 0                             |  |
| Construction                        | 2,078     | 375            | 371                       | 4                           | 0                             |  |
| Manufacturing                       | 6,724     | 136            | 118                       | 15                          | 3                             |  |
| Transportation and Public Utilities | 1,488     | 85             | 80                        | 5                           | 0                             |  |
| Wholesale Trade                     | 1,791     | 153            | 146                       | 7                           | 0                             |  |
| Retail Trade                        | 9,614     | 667            | 626                       | 41                          | 0                             |  |
| Finance, Insurance, and Real Estate | 1,680     | 181            | 177                       | 4                           | 0                             |  |
| Administrative Auxiliary            | 53        | 12             | 9                         | 3                           | 0                             |  |
| Services and Other                  | 8,663     | 809            | 779                       | 29                          | 1                             |  |
| Total County                        | 32,091    | 2,419          | 2,307                     | 108                         | 4                             |  |

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from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Hamilton County, Ohio MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of<br>Employees | Total Number<br>Establishments | Number of Establishments  |                             |                               |
|-------------------------------------|------------------------|--------------------------------|---------------------------|-----------------------------|-------------------------------|
|                                     |                        |                                | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Mining                              | 345                    | 25                             | 23                        | 2                           | 0                             |
| Construction                        | 20,759                 | 2,140                          | 2,069                     | 71                          | 0                             |
| Manufacturing                       | 109,917                | 1,626                          | 1,279                     | 317                         | 30                            |
| Transportation and Public Utilities | 27,311                 | 808                            | 709                       | 92                          | 7                             |
| Wholesale Trade                     | 47,739                 | 2,300                          | 2,154                     | 141                         | 5                             |
| Retail Trade                        | 98,220                 | 5,918                          | 5,517                     | 392                         | 9                             |
| Finance, Insurance, and Real Estate | 33,549                 | 2,555                          | 2,456                     | 92                          | 7                             |
| Administrative Auxiliary            | 32,345                 | 281                            | 211                       | 56                          | 14                            |
| Services and Other                  | 164,873                | 9,103                          | 8,530                     | 546                         | 27                            |
| Total County                        | 535,058                | 24,756                         | 22,948                    | 1,709                       | 99                            |

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Warren County, Ohio MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of | Total Number<br>Establishments | Number of Establishments  |                             |                               |
|-------------------------------------|-----------|--------------------------------|---------------------------|-----------------------------|-------------------------------|
|                                     | Employees |                                | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Mining                              | 43        | 6                              | 6                         | 0                           | 0                             |
| Construction                        | 1,246     | 261                            | 259                       | 2                           | 0                             |
| Manufacturing                       | 9,781     | 181                            | 134                       | 46                          | 1                             |
| Transportation and Public Utilities | 637       | 65                             | 63                        | 2                           | 0                             |
| Wholesale Trade                     | 2,200     | 165                            | 157                       | 8                           | 0                             |
| Retail Trade                        | 9,486     | 589                            | 562                       | 25                          | 2                             |
| Finance, Insurance, and Real Estate | 1,012     | 164                            | 161                       | 3                           | 0                             |
| Administrative Auxiliary            | 0         | 12                             | 9                         | 2                           | 1                             |
| Services and Other                  | 7,826     | 669                            | 635                       | 33                          | 1                             |
| Total County                        | 32,231    | 2,112                          | 1,986                     | 121                         | 5                             |

Footnote: The data in this table is a count of business establishments and not a count of firms. An establishment is categorized by its size, not by the size of the business that owns it. Second, the data is collected in only the month (March) of each year. Consequently, the information contained in this table may not always be a reliable measure of the economic performance of different sized firms within a region.

from U.S. Census

Assessment Area: F228-Bank of Anytown, Anytown

Summary by MSA MSA: 1640 CINCINNATI, OH-KY-IN

| Type of Industry                    | Number of<br>Employees | Total Number<br>Establishments | Number of Establishments  |                             |                               |
|-------------------------------------|------------------------|--------------------------------|---------------------------|-----------------------------|-------------------------------|
|                                     |                        |                                | With 1 to 49<br>Employees | With 50 to 499<br>Employees | With 500 or more<br>Employees |
| Mining                              | 412                    | 39                             | 37                        | 2                           | 0                             |
| Construction                        | 32,337                 | 3,728                          | 3,628                     | 99                          | 1                             |
| Manufacturing                       | 147,710                | 2,401                          | 1,892                     | 468                         | 41                            |
| Transportation and Public Utilities | 41,527                 | 1,317                          | 1,187                     | 119                         | 11                            |
| Wholesale Trade                     | 59,331                 | 3,133                          | 2,942                     | 185                         | 6                             |
| Retail Trade                        | 149,059                | 9,402                          | 8,796                     | 593                         | 13                            |
| Finance, Insurance, and Real Estate | 41,682                 | 3,589                          | 3,471                     | 111                         | 7                             |
| Administrative Auxiliary            | 36,516                 | 363                            | 271                       | 75                          | 17                            |
| Services and Other                  | 215,024                | 13,164                         | 12,430                    | 698                         | 36                            |
| Total MSA                           | 723,598                | 37,136                         | 34,654                    | 2,350                       | 132                           |

Footnote: The data in this table is a count of business establishments and not a count of firms. An establishment is categorized by its size, not by the size of the business that owns it. Second, the data is collected in only the month (March) of each year. Consequently, the information contained in this table may not always be a reliable measure of the economic performance of different sized firms within a region.